Micro-cosmographie.

OR,

A PEECE OF THE WORLD *DISCOVERED*; *IN* ESSAYES *AND* CHARACTERS.

The sixth Edition, augmented.

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BRITISH MUSEUM

TO THE READER

I Haue (for once aduentur'd to play the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue smoothered: who hauing left them lapt vp in loose Sheets, as soone as his Fancy was deliuered of them, writtē especially for his priuate recreatiō, to passe away the time in the Country

and by the forcible requeſt of Friends drawne him; Yet paſſing ſeuerally from hand to hand in written Copies, grew at length to be a pretty number in a little Volume: and among ſo many ſundry diſperſed Tranſcripts, ſome very imperfect and ſurreptitious, had like to haue paſt the Preſſe, if the Author had not vſed ſpeedy meanes of preuention: When perceiuing the hazzard he ran to be wrong'd, was vnwillingly willing to let them paſſe as now they appeare to the world. If any faults haue eſcap't the Preſſe, (as few Bookes can be

be Printed without) impoſe them not on the Authour, I intreat Thee; but rather impute them to mine & the Printers ouerſight, who ſeriouſly promiſe on the re-impreſſion hereof, by greater care and diligence for this our former default, to make Thee ample ſatisfaction. In the meane while, I remaine,

Thine,

ED. BLOVNT.

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FINIS.

Microcosmographie

9

Micro-cosmographie

Or,

A Piece of the World Characteriz'd.

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1. *A Child*

IS a Man in a small Letter, yet the best Copy of *Adam* before he tasted of *Eue* or the Apple; & hee is happy, whose small practice in the world can only write his

Character. Hee is natures freſh picture newly drawn in Oyle, which time and much handling dimmes and defaces. His ſoule is yet a white paper vnſcribled with obſeruations of the world, wherewith at length it becomes a blurr'd Note-booke. He is purely happy, becauſe he knowes no euill, nor hath made meanes by ſinne, to be acquainted with miſery. He arriues not at the miſchiefe of being wiſe, nor endures euils to come by foreſeeing them. He kiſſes and loues all, and when the ſmart of the rod is paſt, ſmiles on hs beater. Nature and his Parents

rents alike dandle him, and tice him on with a bait of Suggar, to a draught of Worme-wood. He playes yet, like a young Prentice the firſt day, and is not come to his taske of melancholly. All the language he ſpeakes yet, is Teares, & they ſerue him wel enough to expreſſe his neceſſity. His hardeſt labour is his tongue, as if he were loth to vſe ſo deceitfull an Organ; and he is beſt cõpany with it, when he can but prattle. Wee laugh at his fooliſh ſports, but his game is our earneſt: and his drums, rattles and hobby-horſes, but the Emblems, &

mocking of mens buſineſſe His father hath writ him as his own little ſtory, wherein he reads thoſe dayes of his life that hee cannot remember; and ſighes to ſee what innocẽce he ha's outliu'd. The elder he growes, hee is a ſtaire lower from God; and like his firſt father, much worſe in his breeches. He is the Chriſtians example, and the old mans relapſe: The one imitates his pureneſſe, and the other falls into his ſimplicitie. Could hee put off his body with his litle Coate, he had got eternity without a burthen, and exchang'd but one Heauen for another.

2. *A young raw Preacher*

IS a Bird not yet fledg'd, that hath hopt out of his neſt to bee Chirping on a hedge, and will bee ſtragling abroad at what perill ſoeuer. His backwardneſſe in the Vniuerſitie hath ſet him thus forward; for had he not truanted there, he had not beene ſo haſtie a Diuine. His ſmall ſtanding and time hath made him a proficient onely in boldneſſe, out of which and his Table-booke he is furniſht for a Preacher. His collections of Studie are the notes of Sermons, which taken vp at St. *Maries*, he

vtters in the Country. And if he write Brachigraphy, his ſtocke is ſo much the better. His writing is more then his reading; for hee reades onely what he gets without booke. Thus accompliſht he comes down to his friends, and his firſt ſalutation is grace & peace oue of the pulpit. His prayer is conceited, and no man remembers his Colledge more at large. The pace of his Sermon is a fall careere and he runnes wildly ouer hill and dale: till the clocke ſtop him. The labour of it is chiefly in his lungs. And the onely thing hee ha's made in it himſelfe, is the

faces.

faces. He takes on againſt the Pope without mercy, and ha's a ieſt ſtill in lauender for *Bellarmine*. Yet he preaches hereſie, if it coms in his way though with a mind I muſt needs ſay very *Orthodoxe*, His action is all paſſion, and his ſpeech interiections: Hee ha's an excellent faculty in bemoaning the people, and ſpitts with a very good grace. His ſtile is compounded of twenty ſeuerall mens, onely his body imitates ſome one extraordinary. He wil not draw his handkercher out of his place, nor blow his noſe without diſcretion. His commenda-

tion is, that he neuer looks vpon booke, & indeed, hee was neuer vs'd to it. Hee preaches but once a yeere, though twice a Sunday: for the ſtuffe is ſtill the ſame, onely the dreſſing a little alter'd. He ha's more tricks with a Sermon, then a Tailor with an old cloake to turne it, & piece it, & at laſt quite diſguiſe it with a new preface. If he haue waded further in his profeſſion, & would ſhew reading of his own, his Authors are Poſtils, and his Schoole-diuinity a Catechiſme. His faſhion and demure Habit gets him in with ſome Towne-preciſian, & makes him

him a Gueſt on Friday nights. You ſhall know him by his narrow Veluet cape, and Serge facing, and his ruffe, next his haire; the ſhorteſt thing about him. The cõpanion of his walke is ſome zealous tradeſman whom he aſtoniſheth with ſtrange points, which they both vnderſtand alike. His friends and much painefulneſſe may preferre him to thirtie pounds a yeare, and this meanes, to a Chamber-maide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you ſhall haue him againe.

3. *A Graue Diuine.*

IS one that knowes the burden of his calling, and hath ſtudied to make his ſhoulders ſufficient: for which hee hath not beene haſty to launch foorth of his port the Vniuerſitie, but expected the ballaſt of learning, and the wind of opportunity. Diuinity is not the beginning, but the end of his ſtudies, to which hee takes the ordinary ſtayre, and makes the Arts his way. He counts it not prophaneſſe to be poliſht with humane reading, or to ſmooth his way by *Ariſtotle*

ristotle to Schoole-Diuinity. He ha's founded both Religions, and anchord in the best, and is a Protestant out of iudgement, not faction, not becauſe his Country, but his reaſon is on this ſide. The miniſtry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His diſcourſe there is ſubſtance, not all Rethorique, and he vtters more things then words. His ſpeech is not help'd with inforc'd action, but the matter acts it ſelfe. Hee ſhoots all his meditations at one butt: and beats vpon his Text, not the Cuſhion, making his

his hearers, not the Pulpit groane. In citing of Popish errors, he cuts them with Arguments, not cudgels them with barren inuectiues: and labours more to shew the truth of his cause then the spleene. His Sermon is limited by the method, not the houre-glasse; and his Deuotion goes along with him out of the Pulpit. Hee comes not vp thrice a weeke, because he would not bee idle, nor talkes three hours together, because hee would not talke nothing; but his tongue preaches at fit times, and his conuersation is the euery dryes exercise

ciſe. In matters of ceremonie hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudgement to it, and make more conſcience of ſchiſme, then a Surpleſſe. Hee eſteemes the Churches Hierarchy as the Churches glory, and how-euer we iarre with *Rome*, would not haue our confuſion diſtinguiſh vs. In *Symoniacall* purchaſes he thinkes his Soule goes in the bargaine, and is loth to come by promotion ſo deare. Yet his worth at the length aduances him, and

the

the price of his own merit buies him a liuing. He is no baſe grater of his Tythes, & will not wrangle for the odde Egge. The Lawier is the onely man he hinders, by whom he is ſpited for taking vp quarrels. He is a main pillar of our Church though not yet Deane nor Canon, and his life our Religions beſt Apologie: His death is the laſt Sermon, where in the Pulpit of his Bed, he inſtructs men to dye by his example.

4. *A modeſt man.*

IS a far finer man then he knowes of, One that ſhewes better to all men then himſelfe, and ſo much the better to al men, as leſſe to himſelfe: for no qualitie ſets a man off like this, and commends him more againſt his will: And he can put vp any iniury ſooner then this (as he cals it) your Ironie. You ſhal heare him confute his commenders, and giuing reaſons how much they are miſtaken, and is angry almoſt if they doe not beleeue him. Nothing threatens him ſo much

much as great expectation, which he thinks more preiudiciall, then your vnder-opinion, becauſe it is eaſier to make that falſe, then this true. Hee is one that ſneaks from a good action, as one that had pilferd, and dare not iuſtifie it, and is more bluſhingly deprehended in this, then others in ſin. That counts al publike declarings of himſelfe, but ſo many penances before the people, and the more you applaud him, the more you abaſh him, and he recouers not his face a moneth after. One that is eaſie to like any thing, of another mans: and thinkes all hee knowes

ot of him better, then that
knowes. He excuſes that
you, which another
ould impute, and if you
rdõ him, is ſatisfied. One
at ſtands in no opinion
ecauſe it is his owne, but
ſpects it rather, becauſe it
his own, and is confuted
nd thankes you. Hee ſees
othing more willingly thẽ
is errors; and it is his error
ometimes to be too ſoone
erſwaded. He is cõtent o
e Auditor, where he only
an ſpeake, and content to
oe away, and thinke him-
elfe inſtructed. No man is
o weake that he is aſhamed
o learne of, and is leſſe a-
hamed to confeſſe it: and

he

he finds many times eue
in the duſt, what others o-
uerlooke, and loſe. Euery
mans preſence is a kinde o
bridle to him, to ſtop th
rouing of his tongu e and
paſſions: & euen impuden
men looke for this reue-
rence from him, & diſtaſte
that in him, which they ſuf
fer in themſelues, as one in
whom vice is ill fauoured,
and ſhewes more ſecuruily
then another. A bawdy ieſt
ſhall ſhame him more then
a baſtard another man, and
he that got it, ſhall cenſure
him among the reſt. And
hee is coward to nothing
more then an ill tongue, &
whoſoeuer dare lye on him
hath

hath power ouer him, and if you take him by his looke, he is guilty. The maine ambition of his life is not to be discredited: and for other things, his desires are more limited then his fortunes, which he thinkes preferment though neuer so meane, and that he is to doe something to deserue this: Hee is too tender to venter on great places, and would not hurt a dignity to helpe himselfe. If he doe it was the violence of his freinds cõstrained him, and how hardly soeuer hee obtaine it, he was harder perswaded to seeke it.

5 A meere dull Physician

HIs practice is some businesse at Bed-sides, and his speculation an Vrinall. Hee is distinguisht from an *Empericke*, by a round veluet cap, and Doctors gowne, yet no man takes degrees more superfluously, for he is a Doctor howsoeuer. Hee is sworne to *Galen* and *Hypocrates*, as Vniuersity men to their statutes, though they neuer saw them, and his discourse is all *Aphorismes*, though his reading be onely *Alexis* of Piemont, or the

Regiment

egiment of Health. The
eſt Cure he ha's done, is
pon his own purſe, which
om a leane ſickelineſſe he
th made luſty, and in
eſh. His learning conſiſts
uch in reckoning vp the
rd names of diſeaſes,
d the ſuperſcriptions of
ally-Pots in his Apothe-
ries Shoppe, which are
nk't in his Shelues, and
e Doctors memor y He is
deed onely languag'd in
diſeaſes, & ſpeakes Greeke
any times whē he knows
ot. If he haue beene but a
y-ſtander at ſome deſpe-
te recouery, he is ſlande-
d with it, though he be
iltleſſe; and this breeds

his

his reputation, and that hi
Practice; for his skill
meerly opiniõ-Of al odor
he likes beſt the ſmel of V
rine, and holds *Veſpaſian*
rule, that no gaine is vnſa
uory. If you ſend this one
to him, you muſt reſolue
be ſicke howſoeuer, for h
will neuer leaue examining
your Water, till he hau
ſhakt it into a diſeaſe. The
folows a writ to his Drug
ger in a ſtrange tongue
which hee vnderſtands
though he cannot conſter
If he ſee you himſelfe, hi
preſence is the worſt viſi
tation: for if hee cannot
heale your ſicknes, he will
bee ſure to helpe it. He
tranſlates

anſlates his Apothecaries
hop into your Chamber
d the very Windowes
d benches muſt take Phi-
cke. He tels you your ma-
die in Greeke, though it
be but a cold, or head-ach:
hich by good endeauour
d diligence he may bring
ſome moment indeed:
is moſt vnfaithfull act is,
at he leaues a man gaſ-
ing, and his pretence is
eath & he haue a quarrell
d muſt not meete; but his
are is, leaſt the Carkaſſe
ould bleed. Anatomies
d other ſpectacles of
ortalitie haue hardned
im, and hee's no more
ruck with a Funerall then

a

a Graue-maker. Noble-
men vſe him for a directo
of their ſtomacks, and La-
dies for wantonneſſe, eſpe-
cially if hee bee a prope
man. if hee be ſingle, hee
in league with his Shee-
Apothecary, and becauſe
it is the Phyſician, the hus-
band is patient. If hee hau
leaſure to be idle (that is t
ſtudy) hee ha's a ſnatch
Alcumy, and is ſicke of th
Philoſophers ſtone, a di-
eaſe vncurable, but by a
abundant *Phlebotomy* o
the purſe. His two main
oppoſites are a Mounte
banke and a good Woma
and hee neuer ſhewes hi
learning ſo much as in a
inuectiu

nuective against them and heir boxes. In conclusion e is a sucking consumption himself, and a very brother to the vvormes, for hey are both ingendred out of mans corruption.

6 *A meere empty wit.*

IS like on that spends on the stocke vvithout any reuenues comming in, and vvill shortly be no vvit at al for learning is the fuell to the fire of vvit, vvhich if it vvants this feeding, eates out it selfe. A good conceit or tvvo bates of such a man and makes a sensible vveak-

ning in him: and his braine recouers it not a yeere after. The reſt of him are bubbles and flaſhes, darted out on the ſudden, which if you take them while they are warme, may be laught at; if they coole, are nothing. He ſpeakes beſt on the preſent apprehenſion, for Meditation ſtupifies him, and the more he is in trauell, the leſſe he brings forth. His things come off then, as in a nauſeating ſtomacke, where there is nothing to caſt vp ſtraines, and convulſions, and ſome aſtoniſhing bumbaſt which men onely, till they vnderſtand, are ſcar'd with. A verſe

verſe or ſome ſuch worke he may ſometimes get vp to, but ſeldome aboue the ſtature of an Epigram, and that with ſome reliefe out of Martial, which is the ordinary companion of his pocket, and he reades him as he were inſpir'd. Such men are commonly the trifling things of the World, good to make merry the companie, and whom only men haue to doe withall, when they haue nothing to doe, and none are leſſe their friends, then who are moſt their companie. Here they vent themſelues o're a cup ſome-what more laſtingly, all their words goe

for iests, and all their iests for nothing. They are nimble in the fancy of some ridiculous thing, and reasonable good in the expression. Nothing stops a iest when its comming, neither freinds, nor danger, but it must out howsoeuer, though their bloud come out after, and then they emphatically raile, and are emphatically beaten, and commonly are men reasonable familiar to this. Briefly they are such whose life is but to laugh, and bee laught at: and onely wits in iest, and fooles in earnest

A meere Alderman.

HEe is Venerable in his Govvne, more in his Beard, vvherevvith hee ſets not foorth ſo much his ovvne, as the face of a City You muſt looke on him as one of the Tovvne gates, and conſider him not as a Body, but a Corporation. His eminencie aboue others hath made him a man of Worſhip, for hee had neuer beene prefer'd, but that hee vvas vvorth thouſands. Hee ouer-ſees the Common-vvealth, as his Shop, and it is an argument of his policie, that he ha's thriuen by his craft.

Hee is a rigorous Magi-
ſtrate in his Ward: yet his
ſcale of iuſtice is ſuſpected,
leſt it bee like the Ballan-
ces in his Ware-houſe. A
ponderous man he is, and
ſubſtantiall: for his weight
is commonly extraordi-
nary, and in his preferment
nothing riſes ſo much as
his Belly. His head is of
no great depth, yet well
furniſh't, and when it is in
coniunction with his Bre-
thren, may bring forth a
Citty Apophthegme, or ſome
ſuch ſage matter. He is one
that will not haſtily runne
into error, for he treades
with great deliberation,
and his iudgement conſiſts
much

much in his pace. His discourse is commonly the Annals of his Maioraltie, and what good gouernmẽt there was in the daies of his gold Chaine: though his doore-posts were the onely things that suffered reformation: Hee seemes not sincerely Religious, especially on solemne daies, for he coms oft to Church to make a shew, and is a part of the Quire hangings. Hee is the highest staire of his profession, and an example to his Trade, what in time they may come to. He makes verie much of his authoritie: but more of his sattin doublet;

though of good yeeres, beares its age very wel, and lookes fresh euery Sunday; But his Scarlet gowne is a Monument, and lasts from generation to generation.

8. *A Discontented Man.*

IS one that is falne out with the world, and will be reuenged on himselfe. Fortune ha's deny'd him in something, and hee now takes pet, and vvill bee miserable in spite. The roote of his disease is a selfe-humouring pride, and an accustomed tendernesse; not to

to bee croſt in his fancy: and the occaſion's commonly one, of theſe three: a hard Father, a peeuiſh Wench, or his ambition thwarted. Hee conſidered not the nature of the world till he felt it, and all blowes fal on him heauier, becauſe they light not firſt on his expectation. Hee ha's now forgone all but his pride, and is yet vaine-glorious in the oſtentation of his melancholy. His compoſure of himſelf is a ſtudied careleſneſſe with his armes a-croſſe, and a neglected hanging of his head and cloake, and hee is as great an enemie to an hat-band,

as Fortune. He quarrels at the time, and vp-ſtarts, and ſighs at the neglect of men of Parts, that is ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanitie; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleas'd to ſee men merry, and wonders what they can finde to laugh at. Hee neuer drawes his owne lips higher then a ſmile, and frownes wrinkle him before fortie. Hee at the laſt fals into that dedly melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſchiefe.

chiefe. Hee is the ſparke that kindles the Common-wealth, and the bellowes himſelfe to blow it: and if hee turne any thing, it is commonly one of theſe, either Frier, Traitor, or Mad-man.

9 #. *An Antiquarie.*

HEe is a man ſtrangely thriftie of Time paſt, & an enemie indeed to his Maw, whence he fetches out many things whē they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of

old

old age and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. He is of our Religion, because wee say it is most ancient; and yet a broken Statue would almost make him an Idolater. A great admirer hee is of the rust of old Monuments, and reades onely those Characters, where time hath eaten out the letters. He will goe you forty miles to see a *Saints Well*, or a ruin'd Abbey and if there be but a Crosse or stone footstoole in the way, hee'l bee considering it so long, till he forget his iour-

iourney. His eſtate conſiſts much in ſhekels, and Roman Coynes, and he hath more pictures of *Cæſar*, then *Iames*, or *Elizabeth*: Beggers coozen him with muſty things which they haue rak't from dunghills, and he preſerues their rags for precious Reliques. Hee loues no Library, but where there are more Spiders volums then Authors, and lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age, but a *Manu-ſcript* hee pores on euerlaſtingly, eſpecially if the couer bee all

Moth-

Moth-eaten, and the dust make a *Parentheſis* betweene euery Syllable. He would giue all the Bookes in his ſtudy (which are rarities all) for one of the old Romane binding, or ſixe lines of *Tully* in his owne hand. His chamber is hung commonly with ſtrange Beaſts skins, and is a kind of Charnel-houſe of bones extraordinary, and his diſcourſe vpon them, if you will heare him, ſhall laſt longer. His very attyre is that which is the eldeſt out of faſhion, and you may pricke a *Criticiſm* out of his Breeches. He neuer lookes vp no himſelf til he is gray-

hair'd

hair'd, and then he is plea-
ſed with his owne Anti-
quitie. His Graue do's not
fright him, for he ha's been
vs'd to Sepulchers, and hee
likes Death the better, be-
cauſe it gathers him to his
Fathers.

---

10 *A Drunkard.*

IS one that will be a man
to morrow morning: but
is now what you will make
him, for he is in the power
of the next man, and if a
friend, the better. One that
hath let goe himſelfe from
the hold and ſtay of rea-
ſon,

ſon, and lyes open to the mercy of all temptations. No luſt but findes him diſarmd and fenceleſſe, and with the leaſt aſſault enters if any miſchiefe eſcape him, it was not his fault, for he was layd as faire for it, as he could. Euery man ſees him, as *Cham* ſaw his father the firſt of this ſinne, an *vncouer'd man*, and though his garment bee on, vncouer'd: the ſecreteſt parts of his ſoule lying in the nakedſt manner viſible: all his paſſions come out now, all his vanities, and thoſe ſhamefuller humors which diſcretion clothes. His body becomes at laſt like a myrie

myrie way, where the ſpi-
rits are be-clog'd and can-
not paſſe: all his members
are out of office, and his
heeles doe but trip vp one
another. He is a blind man
with eyes, and a cripple
with legs on. All the vſe
he has of this veſſell him-
ſelfe, is to hold thus much:
for his drinking is but a
ſcooping in of ſo many
quarts, which are filld out
into his bodie, and that fild
out again into the Roome,
which is commonly as
drunke as hee. Tobacco
ſerues to aire him after a
waſhing, and is his onely
breath, & breathing while.
Hee is the greateſt enemy

to

to himselfe, and the next to his friend, and then most in the act of his kindnesse, for his kindnesse is but trying a mastery, who shall sinke down first: And men come from him as a battel, wounded, and bound vp. Nothing takes a man off more from his credit, and businesse, and makes him more retchlesly careleſſe, what becomes of all. Indeed hee dares not enter on a serious thought, or if hee doe, it is such melancholy, that it sends him to be drunke againe.

11. Younger. Brother.

HIs elder Brother was the *Esau*, that came out first and left him like *Iacob* at his heeles. His father ha's done with him, as *Pharaoh* to the children of Israel, that would haue them make bricke, and giue them no straw, so he taskes him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his house ha's vndone him, which the elders Knighthood must sustaine, and his beggery that knighthood. His birth and bringing vp, will not suffer him to descend

ſcend to the meanes to get wealth : but hee ſtands at the mercy of the World, and which is worſe, of his brother. He is ſomething better then the Seruing-men : yet they more ſaucy with him, then hee bold with the maſter, who beholds him with a countenance of ſterne awe, and checkes him oftner then his Liueries. His brothers old ſuites and hee are much alike in requeſt, and caſt off now and then one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to bee his beſt reuenue. If his Annuity

nuity ſtretch ſo farre, he is ſent to the Vniuerſity, and with great heart-burning takes vpon him the Miniſtry; as a profeſſion hee is condemn'd to, by his ill fortune Others take a more crooked path, yet the Kings high-way; where at length their vizzard is pluck't off, and they ſtrike faire for Tiburne: but their Brothers pride, not loue gets them a pardon. His laſt refuge is the Low-countries, where rags and lice are no ſcandall, where hee liues a poore Gentleman of a Company, and dies without a ſhirt. The onely thing that may better

ter his fortunes, is an art hee ha's to make a Gentlewoman, wherewith hee baits now and then some rich widow, that is hungry after his Blood. Hee is commonly discontented and desperate, and the forme of his exclamation is, *that Churle my Brother.* Hee loues not his countrey for this vnnaturall custom, and would haue long since reuolted to the Spaniard, but for *Kent* onely which he holds in admiration.

12. *A meere formall man.*

IS ſomewhat more then the ſhape of a man; for he has his length, breadth, and colour. When you haue ſeene his outſide, you haue lookt thorow him, and need imploy your diſcouery no farther. His reaſon is meerly example; and his action is not guided by his vnderſtanding, but hee ſees other men doe thus, and he followes them. He is a *Negatiue*, for we cannot call him a wiſe man, but not a foole; nor an honeſt man but not a knaue; nor

nor a Proteſtant, but not
Papiſt. The chiefe burde
of his braine is the carriag
of his body and the ſettin
of his face in a good fram
which hee performes th
better, becauſe hee is no
diſioynted with other Me
ditations. His Religion
a good quiet ſubiect, an
he prayes as he ſweares,
the Phraſe of the Land. He
is a faire gueſt, and a fair
inuiter, and can excuſe his
good cheere in the accuſto-
med Apologie. Hee ha's
ſome faculty in mangling
of a Rabbet, and the diſtri-
bution of his morſell to a
neigbour trencher. Hee
apprehends a ieſt by ſeeing

men

men ſmile, and laughs orderly himſelfe, when it comes to his turne. His buſineſſes with his friends are to viſit them, and whilſt the buſineſſe is no more, he can performe this well enough. His diſcourſe is the newes that he hath gathered in his walke and for other matters his diſcretion is, that hee will onely what hee can, that is, ſay nothing. His life is like one that runnes to the Church-walke, to take a turne, o two, and ſo paſſes. He hath ſtaid in the world to fill a number; and when he is gone, there wants one, and ther's an end.

13. *A Church-Papist.*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues *Popery* well, but is loth to lose by it, and though he be something scar'd with the Buls of *Rome*, yet they are farre off, and he is strucke with more terrour at the Apparitor. Once a moneth he presents himselfe at the Church

Church, to keepe off the Church-warden, & brings in his body to ſaue his bayle. Hee kneeles with the Congregation, but prayes by himſelfe, and askes God forgiueneſſe for comming thither. If hee be forced to ſtay out a Sermon, hee puls his hat ouer his eyes, and frownes out the houre, & when hee comes home, thinkes to make amends for this fault by abuſing the Preacher. His maine policy is to ſhift off the *Communion*, for Which he is neuer vnfurniſh't of a quarrell, and will bee ſure to be out of Charity at *Eaſter*; and indeede he lies not,

for hee ha's a quarrell to the *Sacrament*. Hee would make a bad Martyr, and good traueller, for his conſcience is ſo large, he could neuer wander out of it, and in *Conſtantinople* would bee circumcis'd with a reſeruation. His wife is more zealous, and therefore more coſtly, and he bates her in tyres what ſhe ſtands him in Religion. But we leaue him hatching plots againſt the State, and expecting *Spinola*.

14 *A Priſon.*

IS the graue of the liuing, where they are ſhut vp from the world, and their freinds: and the wormes that gnaw vpon them, their owne thoughts, and the Iaylor. A houſe of meager lookes, and ill ſmells: for lice, drink, Tobacco are the compound; Pluto's Court was expreſſ't from this fancy. And the perſons are much about the ſame parity that is there. You may aske as *Menippus* in *Lucian*, which is *Nireus*, which *Therſites* which the begger, which the Knight:

for they all ſuited in the ſame forme of a kinde of naſtie pouertie. Onely to be out at elbowes is in faſhion heere, and a great Indecorum, not to be thred-bare. Euery man ſhewes heere like ſo many wracks vpon the Sea, heere the ribs of a thouſand pound, heere the relicke of ſo many Mannours, a doublet without buttons. And tis a ſpectacle of more pitty then executions are. The company one with other, is but a vying of complaints, and the cauſes they haue, to rayle on fortune, and foole themſelues, and there is a great deale of good fellowſhip

in this. They are commonly, next their Creditors, moſt bitter againſt the Lawyers, as men that haue had a great ſtroke in aſſiſting them hither. Mirth heere is ſtupiditie or hard-hartedneſſe, yet they faine it ſometimes to ſlip melancholy & keep off thẽſelues from themſelues, and the torment of thinking what they haue beene. Men huddle vp their Life heere as a thing of no vſe, and weare it out like an olde ſuite, the faſter the better: and hee that deceiues the time beſt, beſt ſpends it. It is the place where new commers are moſt welcom'd, and next

them ill newes, as that which extends their fellowſhip in miſery, & leaues fewer to inſult: And they breathe their diſcontents more ſecurely heere, and haue their tongues at more liberty then abroad. Men ſee here much ſin, & much calamitie: and where the laſt does not mortifie, the other hardens, & thoſe that are worſe heere, are deſperately worſe, as thoſe from whom the horror of ſinne is taken off, and the puniſhment familiar. And commonly a hard thought paſſes on all, that come from this Schoole: which though it teach much wiſe-

wiſedome, it is too late, and with danger: and it is better bee a foole, then come here to learne it.

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13. *A ſelfe-conceited Man.*

IS one that knowes himſelfe ſo wel, that he does not know himſelfe. Two *excellent well dones* haue vndone him; and he is guilty of it, that firſt commended him to madneſſe. Hee is now become to his own Booke, which he poares on continually, yet like a truant-reader skips ouer the

harſh places, and ſurueyes onely that which is pleaſant. In the ſpeculation of his owne good parts, his eyes like a drunkards ſee all double, and his fancy like an old mans Spectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to bee very idle, that is, onely buſie about him. His walke is ſtill in the faſhion of a March, and like his opinion, vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with

reflection

reflection to himselfe. If he haue done any thing that ha's past with applause, hee is alwaies re-acting it alone, & conceits the extasie his hearers were in at euery period. His discourse is all *positions*, and *definitiue* decrees, with *thus it must bee*, and *thus it is*, and hee will not humble his authority to proue it. His Tenent is alwayes singular, and aloofe from the vulgar as hee can, from which you must not hope to wrest him, Hee ha's an excellent humor, for an Heretique, and in these dayes made the first *Arminian*, He prefers *Ramus* before *Aristotle* and

& *Paracelsus* before *Galen*, and wholoeuer with most Paradox is commended. He much pities the world, that ha's no more insight in his parts, when he is too well discouered, euen to this very thought. A flatterer is a dunce to him, for he can tell him nothing but what hee knowes before: and yet hee loues him to, becauſe he is like himſelfe. Men are mercifull to him: and let him alone, for if he bee once driuen from his humor, hee is like two inward friends fallen out; His owne bitter enemie, and diſcontent preſently makes a murther. In ſumme, he

is

is a bladder blown vp with wind, which the leaſt flaw cruſhes to nothing.

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16. *A Seruingman.*

IS one of the makings vp of a Gentleman, as well as his clothes: and ſomewhat in the ſame nature, for hee is caſt behind his maſter as faſhionably as his ſword and cloake are, and he is but *in querpo* without him. His properneſſe qualifies him, and of that a good legge: for his head hee ha's little vſe but to keep it bare A good dull wit beſt ſuits with

with him, to comprehend common ſence, & a trencher: for any greater ſtore of braine it makes him but tumultuous, and ſeldome thriues with him. Hee followes his maſters ſteps, as well in Conditions as the ſtreet: if he wench or drinke he comes after in an vnderkind, and thinkes it a part of his dutie to be like him. He is indeed wholly his maſters, of his faction, of his cut, of his pleaſures: hee is handſome for his credit, and drunke for his credit; and if hee haue power in the ſeller, cōmands the pariſh. Hee is one that keeps the beſt companie and is

none

none of it: for he knowes all the Gentlemen his maſter knowes, and picks from them ſome Hawking, and horſe-race termes, which he ſwaggers with in the Ale-houſe, where he is onely called maſter. His mirth is baudy ieſts with the Wenches, and behind the doore bawdie earneſt. The beſt worke he does is his marrying, for it makes an honeſt woman, and if he follow in it his maſters direction, it is commonly the beſt ſeruice he does him.

17. A too idle reseru'd Man.

IS one that is a foole with discretion: or a strange piece of Politician, that manages the state of himselfe. His Actions are his Priuie Counsell, wherein no man must partake beside. He speakes vnder rule and prescription, and dare not shew his teeth without *Machiauell*. Hee conuerses with his neighbours as hee would in Spaine, and feares an inquisitiue man as much as the *Inquisition*. Hee suspects all questions for examinations, and thinkes *you*

would

ould picke ſome thing out
him, and auoids you: His
reſt is like a Gentlewo-
ans cloſet, which locks vp
uery toye or trifle, or
ome bragging Mounte-
anke, that makes euery
inking thing a ſecret. He
eliuers you common mat-
ers with great coniuration
f ſilence, & whiſpers you
the eare Acts of Parlia-
ent. You may as ſoone
reſt a tooth from him as
paper, and whatſoeuer he
eaks is letters. Hee dares
ot talke of great men for
eare of bad Comments,
nd *hee knowes not how his*
ords may bee miſapplyed.
Aske his opinion & he tels
you

you his doubt: and hee ne
uer heares any thing mor
aſtoniſhtly then that he
knowes before. His word
are like the Cards at *Prim*
uiſte, where ſixe is eigh
teene, and ſeuen one an
twentie, for they neuer ſig
nifie what they ſound; bu
if hee tell you hee will do
a thing, it is as much as i
he ſwore he would not. H
is one indeed that takes a
men to bee craftier tha
they are, and puts himſelf
to a great deale of afflictio
to hinder their plots an
deſignes, where the
meane freely. He ha's bee
long a Riddle himſelf, bu
at laſt finds *Oedipuſſes*; fo
hi

s ouer-acted diſſimulatiõ
ſcouers him, and men do
th him as they would
th Hebrew letters, ſpell
m backwards, and reade
m.

---

18. *A Tauerne.*

S a degree, or (if you
will) a paire of ſtaires
oue an Alehouſe, where
en are drunke with more
edit and Apologie. If the
intners noſe be at doore,
is a ſigne ſufficient, but
e abſence of this is ſup-
yed by the Iuie-buſh:
he roomes are ill breath'd
like

like the drinkers that h
bin washt well ouer-nig
and are smelt too fai
next morning; not furni
with beds apt to be defi
but more necessary imp
ments, Stooles, Table, a
a Chamber-pot. It is
broacher of more new
then Hogs-heads, & mo
iests then newes, which
suckt vp heere by so
spungy braine, and fro
thence squeaz'd into a C
medy. Men come heere
make merry, but indee
make a noise, and this M
sicke aboue is answer
with the clinking belo
The Drawers are the
uilleſt people in it, men

go

d bringing vp, and how-
uer we esteeme of them,
ne can boast more iustly
heir *high calling*. Tis the
t Theater of natures,
ere they are truly acted,
t plaid, and the businesse
in the rest of the world
and downe, to wit, from
bottome of the Seller
the great Chamber. A
lancholy Man would
d heere matter to worke
on, to see Heads as brittle
Glasses, and after bro-
n Men come hither to
arrell, and come hither
bee made friends: and if
utarch will lend mee his
mile, it is euen *Tele-*
us his sword that makes
wounds,

wounds, and cures the
It is the common cõsum
tion of the Afternoo
and the murderer, or m
ker away of rainy day.
is the *Torrid Zone* t
ſcorches the face, and T
bacco the gun-pouder t
blowes it vp. Much ha
would be done, if the c
ritable Vintener had n
Water readie for th
flames. A houſe of ſi
you may call it, but not
houſe of darkeneſſe, for t
Candles are neuer out; a
it is like thoſe Countr
farre in the North, wh
it is as cleare at mid-nig
as at mid-day. After a lo
ſitting, it becomes like

ſtre

eete in a daſhing ſhowre,
here the ſpouts are fluſh-
g aboue, and the Con-
its running below, while
e Iordans like ſwelling ri-
rs ouerflow their banks.
o giue you the totall rec-
ning of it. It is the buſie
ans recreation, the idle
ans buſineſſe, the melan-
oly mans Sanctuary, the
rangers welcome, the
nes a Court mans enter-
inment, the Schollers
ndneſſe, and the Citizens
ourteſie. It is the ſtudie of
parkling wits, and a cup of
herrey their booke, where
ve leaue them.

19 *A Sharke*

IS one whom all oth
meanes haue fail'd, a
hee now liues of himsel
Hee is some needy cashi
fellow, whom the Wo
ha's oft flung off, yet s
clasps againe, and is li
one a drowning, faste
vpon any thing that's ne
at hand. Amongst other
his Shipwrackes hee h
happily lost shame, a
this want supplies him. N
man puts his Braine t
more vse then hee, for h
life is a dayly inuention
and each meale a new Stra
tagem. Hee has an excel
len

ent memorie for his ac-
quaintance, though there
past but *How doe you* be-
wixt them seuen yeeres
goe, it shall suffice for an
embrace, and that for mo-
ney. He offers you a Pottle
of Sacke out of his ioy to
see you, and in requitall of
his courtesie, you can doe
no lesse then pay for it. Hee
is fumbling with his purse-
strings, as a Schoole-boy
with his poincts, when hee
is going to bee Whipt, till
the Master wearie with
long Stay, forgiues him.
When the reckoning is
payd, hee sayes *it must not*
bee so, yet is strait pacified,
and cryes, What remedie?

His borrowings are like *Subsidies*, each man a shilling or two, as hee can well dis-pend, which they lend him, not with the hope to be repayed, but that he will come no more. He holds a strange tyranny ouer men: for hee is their Debtor, and they feare him as a Creditor. Hee is proud of any imployment, though it bee but to carrie commendations, which hee will bee sure to deliuer at eleuen of the clocke. They in courtesie bid him stay, & hee in manners cannot deny them. If hee finde but a good looke to assure his welcom, he becomes their halfe boorder,

r and haunts the threſh-
old ſo long, till he forces
good natures to the neceſ-
ity of a quarrell. Publique
nuitations hee will not
vrong with his abſence,
nd is the beſt witneſſe of
he Sherifes Hoſpitalitie.
Men ſhun him at length as
hey would doe an infecti-
on, and he is neuer croſt in
is way, if there bee but a
ane to eſcape him. Hee ha's
lone with the Age as his
lothes to him, hung on as
ong as hee could, and at
aſt drops off.

20. *An insolent man.*

IS a fellow newly grea
and newly proud : on
that ha's put himselfe int
another face vpon his pre
ferment, for his owne w
not bred to it. One whom
Fortune hath shot vp t
some Office or Authorit
and he shootes vp his neck
to his fortune, and will no
bate you an inch of either
His very countenance an
gesture bespeak how muc
he is, and if you vnderstan
him not, hee tells you, an
concludes euery Perio
with his place, which yo
must and shall know. He i
on

ne that lookes on all men
sif he were very angry, but
ſpecially on thoſe of his
cquaintance, whom hee
eats off with a ſurlier di-
tance, as men apt to mi-
take him, becauſe they
aue knowne him. And for
his cauſe *he knowes not you*
ill you haue told him your
ame, Which hee thinkes hee
as heard, but forgot, and
With much adoe ſeemes to re-
ouer. If you haue any thing
o vſe him in, you are his
vaſſall for that time, and
muſt giue him the patience
of any iniury, which hee
does only to ſhew what he
may doe. He ſnaps you vp
bitterly, becauſe he will bee

offended, and tells you, you are ſawcy and troubleſome, and ſometimes takes your money in this language. His very Courteſies are intolerable, they are done with ſuch arrogance & imputation, and he is the onely man you may hate after a good turne, and not bee vngratefull, and men reckon it among their calamities to bee beholding vnto him. No vice drawes with it a more generall hoſtility, and makes men readier to ſearch into his faults, and of them, his beginning: And no tale ſo vnlikely but is willingly heard of him, and beleeu'd. And commonly ſuch men

are

re of no merit at all: but make out in pride what they want in worth, and fence themselues with a stately kinde of behauiour from that contempt would pursue them. They are men whose preferment does vs a great deale of wrong, and when they are downe, wee may laugh at them, without breach of good Nature.

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21. *Acquaintance*

IS the first draught of a friend, whom wee must lay downe ofr thus, as the foule coppy before we can write him perfit, and true: for from hence, as from a probation, men take a degree in our respect, till at last they wholy possesse vs. For acquaintance is the heard, and friendship the paire chosen out of it: by which at last wee begin to impropriate, and enclose to our selues, what before lay in cōmon with others. And commonly where it growes not vp to this, it falls

falls as low as may be: & no poorer relation, then old acquaintance, of whom we aske onely how they doe for fashion sake and care not. The ordinarie vse of acquaintance is but somwhat a more boldnesse of society, a sharing of talke, newes, drinke, mirth together: but sorrow is the right of a friend, as a thing neerer our heart, and to be deliuer'd with it. Nothing easier then to create Acquaintance: the meere being in company once, doe's it; whereas friendship like children is ingendred by a more inward mixture, and coupling together: when

we are acquainted not with their vertues onely, but their faults to their paſſiõs, their feares, their ſhame and are bold on both ſides to make their diſcouery. And as it is in the loue of the body, which is then at the height and full when it has power & admittãce into the hidden & worſt parts of it: So it is in friendſhip with the mind, when thoſe *verenda* of the ſoule, and thoſe things which wee dare not ſhew the world, are bare and detected one to another. Some men are familiar with all and thoſe commonly friends to none: for friendſhip is a ſullener thing

thing, as a Contractor and taker vp of our affections to ſome few, and ſuffers them not looſly to be ſcatter'd on all men. The pooreſt tye of acquaintance is that of place and Countrey which are ſhifted as the place, and miſt but while the fancy of that continues. Theſe are onely then gladdeſt of other, when they meete in ſome forren region, where the encompaſſing of ſtrangers vnites them cloſer, till at laſt they get new, and throw off one another, Men of parts and eminencie, as their acquaintance is more ſought for, ſo they are generally more

ſtaunch

ſtaunch of it, not out of pride onely, but feare to let too many in too neer them for it is with men as with pictures, the beſt ſhow better a far off and at diſtance; and the cloſer you come to them, the courſer they are. The beſt iudgement of a man, is taken from his Acquaintance: for friends and enemies are both partiall: whereas theſe ſee him trueſt, becauſe calmelieſt, and are no way ſo engag'd to lye for him. And men that grow ſtrange after acquaintance, ſeldome peece together againe, as thoſe that haue taſted meate and diſlike it, out of a mutuall experience

xperience dif-relliſhing one another.

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22. *A Carryer.*

IS his own Hackneyman: for hee lets himſelfe out to trauell as well as his horſes. Hee is the ordinary Embaſſadour betweene Friend and Friend, the Father and the Sonne, and brings rich Preſents to the one, but neuer returnes any backe againe. He is no *vnletter'd* man, though in ſhew ſimple, for queſtionleſſe, hee has much in his Budget, which hee can vtter

vtter too in fit time and place; Hee is like the Vault in Gloſter Church; that conueyes Whiſpers at a diſtance; for hee takes the ſound out of your mouth at Yorke; and makes it bee heard as farre as London. Hee is the young Students ioy and expectation, and the moſt accepted Gueſt, to whom they lend a willing hand to diſcharge him of his burthen. His firſt greeting is commonly, *Your Friends are well*; And to proue it, in a peece of Gold deliuers their Bleſſing. You would thinke him a Churliſh blunt fellow, but they finde in him many

many tokens of humanitie. He is a great afflicter of the High-way, and beates them out of measure which iniury is sometimes reuenged by the Purse taker; and then the Voyage miscarries. No man domineeres more in his Inne, nor calls his host vnreuerently with more presumption, and his arrogance proceeds out of the strength of his Horses. Hee forgets not his load where hes takes his ease: for hee is drunke commonly before hee goes to bed. He is like the Prodigall Child, still packing away, and still returning againe. But let him passe.

23. *A meere Complemental man.*

IS one to be held off ſtill at the ſame diſtance you are now; for you ſhal haue him but thus, and if you enter on him further, you loſe him. Me thinks Virgil well expreſſes him in thoſe well-behau'd ghoſts that Æneas mette with, that were friends to talke with, and meu to looke on, but if he graſpt them, but ayre. He is one that lyes kindly to you, and for good faſhiō ſake, and tis diſcourteſie in you to beleeue him. His words are but ſo many fine

phraſes

phraſes ſet together, which ſerue equally for all men, and are equally to no purpoſe. Each freſh encounter with a man, puts him to the ſame part againe, and he goes ouer to you; what hee ſaid to him was laſt with him. *Hee kiſſes your hands as hee kiſt his before, and is your ſeruant to bee commanded, but you ſhall entreat of him nothing.* His profers are vniuerſall and generall with exceptions againſt all particulars; hee will do any thing for you: but if you vrge him to this, hee cannot, or to that, he is engag'd: but hee will doe any thing. Promiſes he accounts

accounts but a kind of man-
nerly words, and in the ex-
pectation of your manners,
not to exact them, if yo
doe, he wonders at your il
breeding, that cannot distin-
guish betwixt what is spo
ken and what is meant: No
man giues better satisfacti
on at the first, and comes d
more with the Elogie of
kind Gentleman, till yo
know him better, and the
you know him for nothing.
And commonly those mo
raile at him, that haue before
most commended him. Th
best is, he coozens you in
faire manner, and abuse
you with great respect.

24. A

24. *A poore Fiddler.*

IS a Man and a Fiddle out of caſe: and hee in worſe caſe then his fiddle. One that rubs two ſticks together (as the Indians ſtrike fire) and rubs a poore liuing out of it: Partly from his, and partly from your charity, which is more in the hearing, then giuiug him, For hee ſells nothing dearer then to be gone: Hee is iuſt ſo many ſtrings aboue a begger, though hee haue but two: and yet hee begs too, onely not in the downe-right *for Gods ſake, but with a ſhrugging God bleſſe*

bleſſe you, and his face is more pyn'd then the blind mans. Hunger is the greateſt paine hee takes, except a broken head ſometimes, and the labouring *Iohn Dorry*. Otherwiſe his life is ſo many fits of mirth, and ti's ſome mirth to ſee him. A good feaſt ſhall draw him fiue miles by the noſe, and you ſhall track him againe by the ſent. His other Pilgrimages are Faires, and good Houſes, where his deuotion is great to the Chriſtmas: and no man loues good times better. Hee is in league with the Tapſters for the worſhipfull of the Inne, whom hee torments

torments next morning with his art, and ha's their Names more perfit then their men. A new ſong is better to him then a new Iacket: eſpecially if bawdie, which hee calls merry, and hates naturally the Puritan, as an enemie to this mirth. A countrey Wedding, and Whitſon-ale are the two maine places hee dominiers in, where hee goes for a Muſician, and ouerlookes the Bag-pipe. The reſt of him is drunke, and in the ſtocks.

A Young Man.

HEe is now out of Natures protection, though not yet able to guide himselfe: But left looſe to the World, and Fortune, from which the weakeneſſe of his Childhood preſeru'd him: And now his ſtrength expoſes him. Hee is indeed iuſt of age to bee miſerable, yet in his owne conceit firſt beginns to bee happy; and hee is happier in this imagination, and his miſerie not felt is leſſe. Hee ſees yet but the outſide of the World and Men, and conceiues them

hem according to their
ppearing gliſter, and out
f this ignorance beleeues
hem. Hee purſues all vani-
ies for happineſſe, and
nioyes them beſt in this
ancy. His reaſon ſerues
ot to curbe, but vnder-
tand his appetite, and
roſecute the motions
hereof with a more ea-
er earneſtneſſe. Himſelfe is
is owne temptation, and
eeds not Satan, and the
World will come heereaf-
er. Hee leaues repentance
or gray hayres, and per-
ormes it in beeing coue-
ous. Hee is mingled with
he vices of the age as the
aſhion and cuſtome, with

which

which hee longs to bee ac-
quainted; and Sinnes, t
better his vnderſtanding
He conceiues his Youth
the ſeaſon of his Luſt, an
the Houre wherein he
ought to bee bad: and be-
cauſe he would not loſe hi
time, ſpends it. Hee diſtaſt
Religion as a ſad thing, an
is ſixe yeares elder for
thought of Heauen. He
ſcornes and feares, and yet
hopes for old age, but dare
not imagine it with wrin-
cles. He loues and hates
with the ſame inflamation
and when the heat is out
is coole alike to friends and
enemies. His friendſhip is
ſeldom ſo ſtedfaſt, but th
luſt

luſt, drinke, or anger may ouerturne it. He offers you his blood to day in kindneſſe, and is readie to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. He is free from many Vices, by being not growne to the performãce, and is onely more vertuous out of weakeneſſe. Euery action is his danger, & euery man his ambuſh. Hee is a Shippe without Pilot or Tackling, and on-

ly good fortune may steere him. If hee scape this age, hee ha's scap't a Tempest, and may liue to bee a Man.

26. *An old Colledge Butler.*

IS none of the worst Students in the house, for hee keepes the set houres at his booke more duly then any. His authority is great ouer mens good *names*, which hee charges many times with shrewd aspersions, which they hardly wipe off without payment. His Boxe and Counters proue him to be a man of reckoning; yet hee is stricter in his

his accounts then a Vſu-
rer, and deliuers not a far-
thing without writing. Hee
doubles the paines of *Gal-
lobelgicus*, for his bookes
goe out once a quarter, and
they are much in the ſame
nature, briefe notes and
ſummes of affaires, and are
out of requeſt as ſoone. His
commings in are like a
Taylors from the ſhreds of
bread, the chippings, and
remnants of the broken
truſt: excepting his vailes
from the barrell, which
poore folkes buy for their
hogs, but drinke them-
ſelues. Hee diuides a halfe-
penny loafe with more
ſubtilty then *Kekerman*

and ſub-diuides the *Primo ortum* ſo nicely, that a ſtomacke of great capacity can hardly apprehend it. He is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if hee be ouer-ſeene, 'tis within his owne liberties, and no man ought to take exception. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him for ſhewing him the Buttery, whome hee greets with a cup of ſingle beere and flyſt manchet, and tels him *'tis the faſhion of the Colledge*. Hee domineers o[ver]

uer Freſhmen when they firſt come to the Hatch, and puzzles them with ſtrange language of *Cues*, and Cees, and ſome broken Latine which he ha's learnt at his Bin. His faculties extraordinary, is the warming of a paire of Cards, and telling out a doozen of Counteries for Poſt and Paire, and no man is more methodicall in theſe buſineſſes. Thus hee ſpends his age, till the tappe of it is runne out, and then a freſh one is ſet abroach.

27. *A medling man.*

IS one that ha's nothing to doe with his buſineſſe, and yet no man buſier then hee, and his buſineſſe is moſt in his face. Hee is one thruſts himſelfe violently into all imployments, vnſent for, vn-feed, and many times vn-thank't, and his part in it is onely an eager buſtling, that rather keeps a doe, then do's any thing. He will take you aſide, and queſtion you of your affaire, and liſten with both eares, and looke earneſtly, and then it is nothing ſo much yours as his. He

ſnatch

ſnatches what you are doing out of your hands, and cryes *Giue it mee*, and does it worſe, and layes an engagement vpon you too, and you muſt thanke him for this paines. Hee layes you downe a hundred wild plots, all impoſſible things, which you muſt be ruled by perforce, and hee deliuers them with a ſerious and counſelling forehead, and there is a great deale more wiſedome in this forehead, then his head: He will woo for you, ſollicite for you, and woo you to ſuffer him: and ſcarce any thing done, wherein his letter, or his iourney,

or at leaſt himſelfe is not ſeene, if he haue no taske in it elſe, he will raile yet on ſome ſide, and is often beaten when hee neede not. Such men neuer thorowly weigh any buſineſſe, but are forward onely to ſhew their zeale, when many times this forwardneſſe ſpoiles it, and then they crie they haue done what they can, that is as much hurt. Wiſe men ſtill deprecate theſe mens kindneſſes, and are beholding to them rather to let them alone; as being one trouble more in all buſineſſe, and which a man ſhall be hardeſt rid of.

28. *An Vpstart Knight.*

IS a Holli-day Clowne and differs onely in the ſtuffe of his Clothes, not the ſtuffe of himſelfe: for hee bare the Kings ſword before he had armes to weild it; yet being once laid ore the ſhoulder with a Knighthood, he finds the Herauld his friend. His father was a man of good ſtocke, though but a Tanner, or Vſurer; hee purchaſt the Land, and his ſon the Title. He ha's doft off

the name of a Country fellow, but the looke not so easie, and his face beares still a reliſh of Churne-milke. Hee is garded with more Gold lace then all the Gentlemen o'th Country, yet his body makes his clothes ſtil out of faſhion. His houſe keeping is ſeene much in the diſtinct families of Dogges, and Seruing men attendant on their kennels, and the deepneſſe of their throats is the depth of their diſcourſe. A Hawke hee eſteemes the true burthen of Nobilitie, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt

Glou'd

Glou'd with his Ieſſes. A Iuſtice of peace hee is to domineere in his pariſh, and doe his Neighbour wrong with more right. Hee will bee drunke with his hunters for company, and ſtaine his Gentilitie with droppings of Ale. He is fearefull of being Sheriff of the Shiere by inſtinct; and dreads the Size-weeke as much as the priſoner. In ſumme, hee s but a clod of his owne earth; or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly his race is quickely runne, and his Childrens Children, though they ſcape hanging,

hanging, returne to to the place from whence they came.

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29. *A good old man*

IS the beſt Antiquitie, and which wee may with leaſt vanitie admire. One whom Time hath beene thus long a working, and like Winter fruit ripen'd when others are ſhaken downe. Hee hath taken out as many leſſons of the world, as dayes, and learn'd the beſt thing in it, the vanitie of it. Hee lookes o're his former life as a danger well

well paſt, and would not hazard himſelfe to begin againe. His luſt was long broken before his bodie, yet he is glad this temptation is broke too, and that hee is fortified from it by his weakeneſſe. The next doore of death ſads him not, but hee expects it calmely as his turne in Nature: and feares more his recoyling backe to childiſhnes then duſt, All men looke on him as a common father, and on old age for his ſake, as a reuerend thing. His very preſence, and face puts vice out of countenance, and makes it an indecorum in a vicious man.

He

Hee practiſes his experi-
ence on youth without the
harſhneſſe of reproofe and
in his counſell his good
companie. Hee ha's some
old ſtories ſtill of his own
ſeeing to confirme what he
ſayes, and makes them bet-
ter in the telling: yet is not
troubleſome neither with
the ſame tale againe, but re-
members with them, how
oft he ha's told them. His
old ſayings and morall
ſeeme proper to his beard
and the poetrie of Ca-
do's well out of his mouth
and he ſpeakes it, as if he
were the Author. Hee
not apt to put the boy on
yonger man, nor the fool

on a boy, but can distin-
guish grauity from a sowre
looke, and the lesse testie
hee is, the more regarded.
You must pardon him if he
like his owne times better
then these, because those
things are follies to him
now that were wisedome
then: yet he makes vs of
that opinion too, when we
see him, and coniecture
those times by so good a
Relicke. He is a man capa-
ble of a deareneſſe with the
yongest men; yet hee not
youthfuller for them, but
they older for him, and no
man credits more his ac-
quaintance. Hee goes away
at last too soone whenso-
euer,

uer, with all mens ſorrow but his owne, and his memory is freſh, when it is twice as old.

30. *A Gallant*

IS one that was borne and ſhapt for his Cloathes: and if *Adam* had not falne, had liu'd to no purpoſe. Hee gratulates therefore the firſt ſinne; and figleaues that were an occaſion of brauery. His firſt care is his dreſſe, the next his body, and in the vniting of theſe two lyes his ſoule and its faculties. Hee obſerues

bſerues LONDON trulier
hen the Termes, and his
uſineſſe is the ſtreete, the
tage the Court, and
hoſe places where a pro-
er man is beſt ſhowne.
f heeb ee qualified in ga-
ming extraordinary, hee is
ſo much the more gentle
nd compleate, and hee
earnes the beſt oathes for
he purpoſe. Theſe are a
great part of his diſcourſe,
and he is as curious in their
newneſſe as the faſhion.
His other talke is Ladies
and ſuch pretty things, or
ſome ieſt at a Play. His
Pick-tooth beares a great
part in his diſcourſe, ſo
does his body; the vpper
parts

parts whereof are as ſtarch
as his linnen, and pe
chance vſe the ſame Lau
dreſſe. Hee has learnt t
ruffle his face from h
Boote, and takes a great de
light in his walke to hear
his Spurs gingle. Though
his life paſſe ſomewhat ſl
dingly, yet he ſeemes very
carefull of the time, for
hee is ſtill drawing his
Watch out of his Pocket,
and ſpends part of his
houres in numbring them.
He is one neuer ſerious but
with his Taylor, when hee
is in conſpiracie for the
next deuice. Hee is furniſht
with his Ieſts, as ſome wan-
derer with Sermons, ſome

thre

three for all Congregations, one especially against the Scholler, a man to him much ridiculous, whome hee knowes by no other definition, *but silly fellow in blacke.* Hee is a kinde of walking Mercers Shop, and shewes you one Stuffe to day, and another to morrow, an ornament to the roomes he comes in, as the faire bed and Hangings be; and is meerely ratable accordingly, fiftie or an hundred Pound as his suit is. His maine ambition is to get a Knight-hood, and then an olde Lady, which if he be happy in, he fils the Stage and a Coach

so

so much longer. Otherwise, himselfe & his cloathes grow stale together, and he is buried commonly ere he dies in the Gaole, or the Country.

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31. *A Constable.*

IS a Vice-roy in the street and no man stands more vpon't that he is the King's Officer. His Iurisdiction extends to the next stocke, where hee ha's Commission for the heeles only, and sets the rest of the body at libertie. Hee is a scar-crow to that Alehouse, where he drinkes

rinkes not his mornings
raught, and apprehends
Drunkard for not *ſtan-*
ling in the Kings name
Beggers feare him more
hen the Iuſtice, and as
much as the Whipſtocke,
whome hee deliuers ouer
o his ſubordinate Magi-
ſtrates, the Bride-wel-man,
and the Beadle, Hee is a
great ſtickler in the tu-
mults of double Iugges,
and ventures his head by
his Place, which is broke
many times to keep whole
the peace. He is neuer ſo
much in his maieſtie, as in
his night-watch, where
hee ſits in his Chayre of
State, a Shop-ſtall, and in-

uiron'd

uiron'd with a guard of Halberts, examines all paſſengers. Hee is a very carefull man in his Office, but if hee ſtay vp after Midnight, you ſhall take him napping.

32. *A Flatterer.*

IS the picture of a friend, and as pictures flatter manie times, ſo hee oft ſhewes fairer then the true ſubſtance: His looke conuerſation, companie, and all the outwardneſſe of friendſhippe more pleaſing by odds, for a true friend dare

take

ke the liberty to bee
metimes offenſiue, wher-
he is a great deale more
wardly, and will not let
leaſt hold goe, for feare
loſing you. Your meere
wre looke affrights him,
d makes him doubt his
ſheering. And this is one
re marke of him, that hee
neuer firſt angry, but rea-
, though vpon his owne
rong, to make ſatisfacti-
. Therefore hee is neuer
k't with a poore man or
y that ſtands on the low-
ground, but whoſe for-
nes may tempt his pains
deceiue him. Him hee
arnes firſt, and learnes
ell, and growes perfitter

in

in his humours, then hi
ſelfe, and by this doore
ters vpon his Soule:
which hee is able at laſt
take the very print
marke, and faſhion his o
by it like a falſe key
pen all your ſecrets, All
affections iumpe euen w
yours: hee is beforeha
with your thoughts,
able to ſuggeſt them v
you. He will commend
you firſt, what hee know
you like, and has alway
ſome abſurd ſtory or oth
of your enemie, and th
wonders how your t
opinions ſhould iumpe
that man. Hee will a
your counſell ſometim

as a man of deepe iudgement, and has a ſecret of purpoſe to diſcloſe you, and whatſoeuer you ſay, is perſwaded. Hee liſtens to your words with great attention, and ſometimes will obiect that you may confute him, and then proteſts hee neuer heard ſo much before. A piece of witte burſts him with an ouerflowing laughter, and hee remembers it for you to all companies, and laughs againe in the telling. Hee is one neuer chides you but for your vertues, as, *You are too good, too honeſt, too religious*; when his chiding may ſeeme but the earneſ-

er commendation, and yet would faine chide you out of them too: for your vice is the thing hee has vſe of, and wherein you may beſt vſe him, and hee is neuer more actiue then in the worſt diligences. Thus at laſt hee poſſeſſes you from your ſelfe, and then expects but his hire to betray you. And it is a happineſſe not to diſcouer him; for as long as you are happy, you ſhall not.

33. *A Downe-right Scholler.*

IS one that has much learning in the Ore, vnwrought, and vntryde, which time and experience fashions and refines. He is good mettall in the inside, though rough & vnscour'd without, and therefore hated of the Courtier, that is quite contrarie. The time has got a veine of making him ridiculous, and men laugh at him by tradition, and no vnluckie absurditie, but is put vpon his profession, and done like a Scholler. But his fault is onely

this, that his mind is some-what too much taken vp with his mind, and his thoughts not loaden with any carriage besides. He has not put on the quaint Garbe of the Age, which is now a mans *Imprimis and all the Item*. He has not humbled his Meditations to the industrie of Complement, nor afflicted his braine in an elaborate legge. His body is not set vpō nice Pins to bee turning and flexible for euery motion, but his scrape is homely, and his nod worse, He cannot kisse his hand and cry Madame, nor talke idly enough to beare her company.

pany. His ſmacking of a Gentle-woman is ſomewhat too ſauory, and hee miſtakes her noſe for her lippe. A very Woodcocke would puzzle him in caruing, and hee wants the logicke of a Capon. Hee has not the glib faculty of ſliding ouer a tale, but his words come ſqueamiſhly out of his mouth, and the laughter commonly beefore the ieſt. Hee names this word Colledge too often, and his diſcourſe beats too much on the Vniuerſity. The perplex of mannerlineſſe will not let him feede, and hee is ſharpe ſet at an argument

when hee should cut his meat. He is discarded for a gamester at all games but one and thirty, and at tables hee reaches not beyond *Doublets*. His fingers are not long and drawn out to handle a Fiddle, but his fist is cluncht with the habite of disputing. Hee ascends a horse somwhat sinisterly, though not on the left side, and they both goe iogging in grief together. He is exceedingly censur'd by the Innes a Court men, for that hainous vice beeing out of fashion. Hee cannot speake to a Dogge in his owne Dialect, and vnderstands Greeke better then

the language of a Faulconer. Hee has beene vſed to a darke roome, and darke Clothes, and his eyes dazzle at a Sattin Suite. The Hermitage of his Studie, has made him ſomewhat vncouth in the world, and men make him worſe by ſtaring on him. Thus is he ſilly and ridiculous, and it continues with him for ſome quarter of a yeere, out of the Vniverſitie. But practiſe him a little in men, and bruſh him or'e with good company, and hee ſhall out ballance thoſe gliſterers as farre as a ſolid ſubſtance do's a feather, or Gold Gold-lace.

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34. A high ſpirited man

IS one that lookes like a proud man, but is not: you may forgiue him his lookes for his worth ſake, for they are only too proud to be baſe. One whom no rate can buy off from the leaſt piece of his freedome, and make him diſgeſt an vnworthy thought an houre. Hee cannot crouch to a great man to poſſeſſe him, nor fall low to the earth, to rebound neuer ſo high againe. Hee ſtands taller on his owne bottome, then others on the aduantage ground of fortune,

fortune, as hauing ſollidly that honour, of which Title is but the pompe. He does homage to no man for his great ſtyles ſake, but is ſtrictly iuſt in the exaction of reſpect againe, and will not bate you a Complement. He is more ſenſible of a neglect then an vndoing, and ſcornes no man ſo much as his ſurly threatner. A man quickly fired, and quickly layd downe with ſatisfaction, but remits any iniury ſooner then words. Onely to himſelfe, he is irreconcileable, whome hee neuer forgiues a diſgrace, but is ſtill ſtabbing himſelfe with the

of it, and no diſeaſe that he dyes of ſooner. Hee is one had rather periſh, then be beholding for his life, and ſtriues more to bee quitte with his friend then his enemy. Fortune may kill him, but not deiect him, nor make him fall into a humbler key then before, but he is now loftier then euer in his owne defence, you ſhall heare him talke ſtil after thouſands; and he becomes it better, then thoſe that haue it. One that is aboue the World and its drudgerie, and cannot pull downe his thoughts to the pelting buſineſſes of life. He would ſooner accept the

Gallowes

Gallowes then a meane trade, or any thing that might disparage the height of man in him, and yet thinkes no death comparably base to hanging neither. One that will doe nothing vpon commaund, though hee would doe it otherwise: and if euer hee doe euill, it is when hee is dar'd to it. He is one that if fortune equall his worth puts a luster in all preferment, but if otherwise hee be too much croſt, turnes desperately melancholy, and scornes mankind.

35. *A plaine Country Fellow.*

IS one that manures his ground wel, but lets himself lie fallow and vntill'd. Hee has reason enough to doe his businesse, and not enough to bee idle or melancholy. Hee seemes to haue the *punishment of Nabuchadnezzar*: for his conuersation is among beasts, and his tallons none of the shortest, only he eates not grasse, because he loues not sallets. His hand guides the Plough, and the Plough his thoughts, and his ditch and land-marke is the very

ry mound of his meditations. Hee expoſtulates with his Oxen very vnderſtandingly, and ſpeakes *Gee* and *Ree* better then *Engliſh*. His mind is not much diſtracted with obiects: but if a good fat Cowe come in his way, he ſtands dumbe and aſtoniſht, and though his haſte bee neuer ſo great, will fixe here halfe an houres contemplation. His habitation is ſome poore Thatcht roofe diſtinguiſht from his Barn, by the loope-holes that let out ſmoak, which the raine had long ſince waſht thorow, but for the double ſeeling of Bacon on the inſide

which

which has hung there from his Grandfires time, and is yet to make rashers for posterity. His Dinner is his other worke, for he sweats at it as much as at his labour; he is a terrible fastner on a piece of Beefe, & you may hope to staue the Guard off sooner. His religion is a part of his Copy-hold, which hee takes from his Land-lord, and referres it wholly to his discretion. Yet if hee giue him leaue, hee is a good Christian to his power (that is) comes to Church in his best clothes, and sits there with his Neighbours, where he is capable onely of two

Pray-

Prayers, for raine, and faire weather. Hee apprehends Gods blessings onely in a Good Yeere, or a fat pasture, and neuer prayses him but on *good ground*. Sunday he esteemes a day to make merrie in, and thinkes a Bag-pipe as essentiall to it, as Euening-Prayer, where hee walkes very solemnly after seruice with his hands coupled behinde him, and censures the dauncing of his parish. His complement with his Neighbour, is a good thumpe on the backe; and his salutation, commonly some blunt Curse. Hee thinkes nothing to bee vi-

ces,

ces but Pride and all ill husbandrie, from which he wil grauely dissuade the youth and has some thriftie Hobnayle Prouerbs to Clout his discourse. Hee is a niggard all the Weeke except onely Market-day, where if his Corne sell well, hee thinkes hee may be drunke with a good Conscience. His feete neuer stinke so vnbecommingly, as when hee trots after a Lawyer in Westminister-hall, and euen cleaues the ground with hard scraping, in beseeching his Worship to take his money. Hee is sensible of no calamity but the burning of a Stacke of

Corne,

Corne, or the ouerflowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it Drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Harueſt before, let it come when it will, hee cares not.

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36. *A meere gull Citizen.*

IS one much about the ſame modell, & pitch of braine that the Clown is, onely of ſomewhat a more polite, and fynicall Ignorance

rance, and as fillily ſcornes him, as he is fillily admir'd by him. The quality of the Citty hath affoorded him ſome better dreſſe of clothes and language, which he vſes to the beſt aduantage, and is ſo much the more ridiculous. His chiefe education is the viſits of his Shop, where if Courtiers, and fine Ladies reſort, hee is infected with ſo much more eloquence, and if he catch one word extraordinary, weares it for euer. You ſhal heare him mince a complement ſometimes that was neuer made for him: & no man payes dearer for good

words

words, for he is oft payed with them. He is ſuted rather fine, then in the faſhion, and has ſtill ſomething to diſtinguiſh him from a Gentleman, though his doublet coſt more: eſpecially on Sundaies, Bridegroome-like, where he carries the ſtate of a verie ſolemne man, and keepes his pew as his Shop: and it is a great part of his deuotion, to feaſt the Miniſter. But his chiefeſt gueſt is a Cuſtomer, which is the greateſt relation hee acknowledges; eſpecially, if you be an honeſt Gentleman, that is, truſt him to coozen you enough. His friend-

friendſhips are a kinde of Goſſiping friendſhips, and thoſe commonly within the circle of his Trade, wherein he is carefull principally to auoyd two things, that is poore men, and ſuretyſhips He is a man will ſpend his ſixe pence with a great deale of imputatiõ, and no man makes more of a pinte of wine then he. Hee is one beares a pretty kind of fooliſh loue to Schollers, and to Cambridge eſpecially for Sturbridge Faires ſake: and of theſe all are trewants to him that are not preachers, and of theſe the lowdeſt the beſt: and hee is *much vaniſht with the noyſe*

of

of a rolling tongue. He loues to heare diſcourſes out of his Element, and the leſſe hee vnderſtands, the better pleaſ'd, which he expreſſes in a ſmile, and ſome fond Proteſtation. One that do's nothing without his chucke that is, his wife, with whom hee is billing ſtill in conſpiracy, and the wantoner ſhe is, the more power ſhee has ouer him: and ſhee neuer ſtoopes ſo low after him, but is the onely woman goes better of a widdow then a maide. In the education of his child no man feareſuller, and the danger he feares, is a harſh ſchoolemaſter, to whom he

is

is alleaging ſtill the weake-nes of the boy, and payes a fine extraordinarie for his mercy. The firſt whip-ping rids him to the Vni-uerſitie, and from thence rids him againe for feare of ſtaruing, and the beſt he makes of him is ſome Gull in pluſh. He is one loues to heare the famous acts of Citizens, whereof the guil-ding of the Croſſe hee counts the glorie of this age: and the foure Prentiſes of London aboue all the Nine Worthies. Hee intit-les himſelfe to all the me-rits of his Company, whe-ther ſchooles, Hoſpitall or exhibitions; in which hee

is ioynt benefactor, though foure hundred yeares agoe and vpbraides them farre more then thoſe that gaue them; yet with all this folly he has wit enough to get wealth, and in that a ſufficienter man, then he that is wiſer.

37. *A laſciuious man.*

IS the ſeruant he ſayes of many miſtreſſes, but all are but his luſt: to which onely hee is faithfull, and none beſides, and ſpends his beſt blood, and ſpirits in the ſeruice. His ſoule is the Bawde to his

body, and thoſe that aſſiſt him in this nature, the neereſt to it. No man abuſes more the name of loue, or thoſe whome hee applies this name to: for his loue is like his ſtomack to feede on what hee loues, and the end of it to ſurfet & loath: till a freſh appetite rekindle him: and it kindles on any ſooner, then who deſerue beſt of him. There is a great deale of malignity in this vice, for it loues ſtill to ſpoile the beſt things and a virgin ſometimes rather then beauty, becauſe the vndoing heere is greater, and conſequently his glory. No man laughs

more

more at his ſinne then hee, or is ſo extremely tickled with the remembrance of it: and he is more violence to a modeſt eare, then to her he deflowrd. A bawdy ieſt enters deepe into him, and whatſoeuer you ſpeake, he will draw to bawdry, and his witte is neuer ſo good as heere. His vnchaſteſt part is his tongue, for that commits alwayes, what hee muſt act ſeldomer: and that commits with al, which he acts with few: for he is his own worſt reporter, and men beleeue as bad of him, and yet doe not beleeue him. Nothing harder to his perſwaſion,

then a chaſte man, no Eunuch, and makes a ſcoffing miracle at it, if you tell him of a maid. And from this miſtruſt it is that ſuch men feare marriage, or at leaſt marry ſuch as are of bodies to be truſted, to whom onely they ſell that luſt which they buy of others, and make their wife a reuenew to their Miſtris. They are men not eaſily reformed becauſe they are ſo little ill-perſwaded of their illneſſe, and haue ſuch pleas from Man and Nature. Beſides it is a ieering, and flouting vice, and apt to put ieſts on the reprouer. The pox onely conuerts

uerts them, and that onely when it kills them.

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38. *A Player.*

HE knowes the right vſe of the World, where-in hee comes to play a part and ſo away: His life is not idle, for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His profeſſion ha's it in a kind of contradiction, for none is more diſlik'd, and yet none more applauded, and hee ha's this miſfortune of ſome Scholler, too much

much witte makes him a foole. He is like our painting Gentle-women, seldome in his owne face, seldomer in his cloathes, and hee pleases, the better hee counterfeits, except onely when hee is disguised with straw for gold lace. Hee do's not onely personate on the Stage, but sometime in the street: for he is mask'd still in the habite of a Gentleman. His parts find him oathes and good words, which he keepes for his vse and Discourse, and makes shew with them of a fashionable companion. Hee is tragicall on the Stage, but rampant in the Tyring-house,

houſe, and ſweares oathes there which he neuer cond. The waiting-women Spectators are ouer-eares in loue with him, and Ladies ſend for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe gueſt and imployment, and the ſole buſineſſe that makes them Afternoones men; The Poet only is his Tyrant, and hee is bound to make his friends friend drunk at his charges. Shroue-tueſday hee feares as much as the Bawds, and Lent is more damage to him then the Butcher. Hee was neuer ſo much diſcre-

dited as in one Act, and that was of Parliament, which giues Hoſtlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one wel-furniſht Actor has enough in him for fiue common Gentlemen, and if hee haue a good body for ſixe, and for reſolution, hee ſhall challenge any *Cato*, for it has beene his practice to die brauely.

39. *A Detractor*

IS one of a more cunning and actiue enuie, wherewith he gnaws not foolishly himselfe, but throwes it abroad, and would haue it blister others. He is commonly some weake-parted fellow, and worse minded yet is strangely ambitious to match others, not by mounting their worth, but bringing them downe with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that pursued the woman, for when hee cannot ouer-reach another, hee opens

his mouth, and throwes a flood after to drowne him. You cannot anger him worſe, then to doe well, and hee hates you more bitterly for this, then if you had cheated him of his patrimony with your owne diſcredit: He is alwaies ſlighting the generall opinion, and wondring why ſuch and ſuch men ſhould bee applauded. *Commend a good Diuine, hee cryes Poſtilling; a Philologer, Pedantry; a Poet, Ryming; a Schooleman dull wrangling; a ſharpe conceit, Boy-iſhneſſe; an honeſt man, Plauſibility.* Hee comes to publique things not to learne but to catch; and

and if there bee but one *ſolæciſme*, that's all hee carryes away. Hee lookes on all things with a prepared ſowreneſſe, and is ſtill furniſh't with a *Piſh* before hand, or ſome muſty prouerbe that diſreliſhes all things whatſoeuer If the feare of the company make him a ſecond commendation, it is like a Law-writ, alwayes with a clauſe & exception, or to ſmooth the way to ſome greater ſcandall. Hee will grant you ſomething, and bate more; and this bating ſhall in concluſion take away all hee granted. His ſpeech concludes ſtill with an *Oh but*,

and *I could wiſh one thing amended*; and this one thing ſhal be enough to deface all his former commendations. Hee will bee very inward with a man to fiſh ſome bad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid *a friend reported it*, Hee will inuegle you to naughtineſſe, to get your good name into his clutches, and make you drunk to ſhew you reeling. Hee paſſes the more plauſibly, becauſe all men haue a ſmatch of his humour, and it is thought freenes which is malice. If hee can ſay nothing of a man, hee will

ſeeme

ſeeme to ſpeak riddles, as if he could tell ſtrange ſtories if he would: and when hee has rackt his inuention to the vttermoſt, hee ends: *But I wiſh him well, and therefore muſt hold my peace.* Hee is alwayes liſtning and enquiring after men, and ſuffers not a cloake to paſſe by him vnexamin'd. In briefe, hee is one that has loſt all good himſelfe, and is loth to finde it in another.

40. *A raſh man.*

IS a man too quicke for himſelfe: one whoſe actions put a leg ſtill before his iudgement and out-run it. Euery hot fancy or paſſion is the ſignall that ſets him forward: and his reaſon comes ſtill in the reare. One that has braine enough, but not patience to diſgeſt a buſineſſe, and ſtay the leaſure of a ſecond thought. All deliberation is to him a kinde of ſloth, and freezing of action, and it ſhall burne him rather then take cold. He is alwaies reſolu'd at firſt thinking, and

the

the ground he goes vpon is *hap what may*. Thus hee enters not, but throwes himſelfe violently vpon all things, and for the moſt part is as violently vpon all off againe: and as an obſtinate *I will* was the preface to his vndertaking: ſo his concluſion is commonly *I would I had not*, for ſuch men ſeldome doe any thing that they are not forc'd to take in pieces againe, and are ſo much furder off from doing it, as they haue done already. His friends are with him as his Phyſicions: ſought to onely in his ſickneſſe, and extremity, & to helpe him out of that mire

mire hee has plungd him. ſelfe into, for in the ſuddenneſſe of his paſſions hee would heare nothing, and now his ill ſucceſſe has allayd him, hee heares too late. Hee is aman ſtill fwayed with the firſt reports, and no man more in the power of a pickthanke then he. *He* is one will fight firſt and then expoſtulate, condemne firſt, and then examine. *Hee* loſes his friend in a fit of quarrelling, and in a fit of kindneſſe vndoes himſelfe: And then curſes the occaſion drew this miſchiefe vpon him, *and cryes God mercy for it*, and curſes againe. *His* Repentance is meerely

meerly a rage againſt him-ſelfe, and hee does ſome-thing in it ſelfe to be repen-ted againe. Hee is a man whom fortune muſt goe a-gainſt much to make him happy, for had hee beene ſufferd his owne way, hee had beene vndone.

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41. *A young Gentleman of the Vniuerſitie*

IS one that comes there to weare a gowne and to ſay hereafter, he has beene at the Vniuerſitie. His Father ſent him thither, be-cauſe hee heard there were the

the beſt Fencing and Dancing ſchooles, from theſe he has his Education, from his Tutor the ouer-fight. The firſt Element of his knowledge is to bee ſhewne the Colledges, and initiated in a Tauerne by the way, which heereafter hee will learne of himſelfe. The two markes of his ſeniority, is the bare Veluet of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is a Freſh man no more. His Studie has commonly handſome Shelues, his Bookes neate ſilke ſtrings, which he ſhewes to his Fathers man, and is loth to

vnty

vntye or take downe, for feare of miſplacing. Vpon foule dayes for recreation hee retyres thither, and looks ouer the prety booke his Tutor Reades to him, which is commonly ſome ſhort Hiſtory; or a piece of *Euphormio*; for which his Tutor giues him Money to ſpend next day. His maine loytering is at the Library, where hee ſtudies Armes and *Bookes of Honour*, and turnes a Gentleman-Critick in Pedigrees. Of all things hee endures not to bee miſtaken for a Scholler, and hates a black ſuit though it bee of Satin. His companion is ordinarily

rily ſome ſtale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom he admires at firſt, afterward ſcornes. If hee haue ſpirit or wit, hee may light of better company, and learne ſome flaſhes of witte, which may doe him Knights ſeruice in the Country heereafter. But he is now gone to the Inns of Court, where hee ſtudies to forget what hee learn'd before, his acquaintance and the faſhion.

42. *A weake man.*

IS a child at mans eſtate, one whom nature hudled vp in haſte, and left his beſt part vnfurniſh't. The reſt of him is growne to bee a man, onely his braine ſtayes behinde. Hee is one that ha's not improou'd his firſt rudiments, nor attain'd any proficiencie by his ſtay in the world, but wee may ſpeake of him yet, as when hee was in the budde, a good harmeleſſe nature, a well meaning mind, and no more. It is his miſery that he now moſt wants a Tu-

tor

tor, and is too olde to haue one. Hee is two ſteps aboue a foole, and a great many mo below a wiſe-man: yet the foole is oft giuen him, and by thoſe whom hee eſteemes moſt. Some tokens of him are: Hee loues men better vpon relation then experience: for hee is exceedingly enamour'd of Strangers, and none quicklier aweary of his friends. Hee charges you at firſt meeting with all his ſecrets, and on better acquaintance growes more reſeru'd. Indeed hee is one that miſtakes much his abuſers for friends, and his friends for enemies, and he

appre-

apprehends your hate in nothing ſo much, as in good counſell. One that is flexible with any thing but reaſon, and then onely peruerſe; and you may better intice then perſwade him. A ſeruant to euery tale and flatterer, and whom the laſt man ſtill works ouer. A great affecter of wits and ſuch pretineſſes, and his company is coſtly to him, for he ſeldome ha's it but inuited. His friendſhip commonly is begun in a ſupper, and loſt in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all

one

one, and his braine is sooner quench't then his thirst. Hee is drawne into naughtines with company, but suffers alone, and the Bastard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a Moneth after when hee vnderstands it, and then be abused again into a reconcilement; and you cannot endeare him more then by coozening him, and it is a temptation to those that would not. One discouerable in all sillinesses to all men but himselfe, and you may take any mans knowledge of him better then his owne.

Hee

Hee will promiſe the ſame thing to twenty, and rather then denie one, breake with all. One that ha's no power or'e himſelfe, or'e his buſineſſe, or'e his friends: but a prey and pity to all: and if his fortunes once ſinke, men quickely cry, Alas, and forget him.

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43. *A Tobacco-ſeller*

IS the onely man that finds good in it which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater

ſeri-

ferioufneſſe, or challenges your iudgement more in the approbation. His ſhop is the Randeuous of ſpitting, where men dialogue with their noſes, and their communication is ſmoake. It is the place onely where Spaine is commended, and prefer'd before England it ſelfe. He ſhould be well experienc'd in the world: for he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade which is bawd to his Tobacco, and that to his wife which is the flame that followes this ſmoke.

44. *An affected man*

IS an extraordinary man, in ordinary things. One that would goe a ſtraine beyond himſelfe, and is taken in it. A man that ouerdoes all things with great ſolemnity of circumſtance: and whereas with more negligence he might paſſe better, makes himſelfe, with a great deale of endeuour, ridiculous. The fancy of ſome odde quaintneſſes haue put him cleane beſide his Nature, hee cannot bee that hee would, and hath loſt what he was. He is one muſt be point-blank in eue-

ry trifle, as if his credit, and opinion hung vpon it: the very ſpace of his armes in an embrace ſtudied before, and premeditated: and the figure of his countenance, of a fortnights contriuing. Hee will not curſe you without booke, and *extempore*, but in ſome choiſe way, and perhaps as ſome Great man curſes. Euery action of his, *cryes, doe yee marke mee?* and men doe marke him, how abſurd he is. For affectation is the moſt betraying humour: and nothing that puzzles a man leſſe to find out then this. All the actions of his life are like ſo

many

many things bodg'd in without any naturall cadence, or connexion at all. You ſhall track him all thorow like a ſchoole-boyes Theame, one piece from one author, and this from another, and ioyne all in this generall, that they are none of his owne: You ſhall obſerue his mouth not made for that tone, nor his face for that ſimper: And it is his lukce that his fineſt things moſt mil-become him. If hee affect the Gentleman: as the humour moſt commonly lyes that way: not the leaſt *puntilio* of fine man, but hee is ſtrict in to a haire, euen to

their very negligences which he cons as rules: Hee will not carry a knife with him to wound reputation, and pay double a reckoning rather then ignobly queſtion it. And he is full of this *Ignobly* and *Nobly* and *Gentilely*, and this meer feare to treſpaſſe againſt the *Gentill* way, putts him out moſt of al. It is a humor runs thorow many things beſides, but is an il-fauour'd oſtentation in all, and thriues not. And the beſt vſe of ſuch men is, they are good parts in a play.

45. *A Pot-Poet*

IS the dreggs of wit; yet mingled with good drink may haue ſome reliſh. His Inſpirations are more reall then others; for they doe but faine a god, but hee has his by him. His verſe runs like the Tap, and his inuention as the Barrell, ebs and flowes at the mercy of the ſpiggot. In thin drinke hee aſpires not aboue a Ballad, but a cup of Sacke inflames him, and ſets his Muſe and Noſe a fire together. the Preſſe is his Mint, and ſtampes him now and then a ſixe pence or

two in reward of the baſer coyne his Pamphlet. His workes would ſcarce ſell for three halfe pence, though they are giuen oft for three Shillings, but for the pretty Title that alures the Country Gentleman: for which the Printer maintaines him in Ale a fortnight. His verſes are like his clothes miſerable Cento's and patches, yet their pace is not altogether ſo hobbling as an Almanacks. The death of a great man, or the burning of a houſe furniſh him with an Argument, and the nine Muſes are out ſtrait in mourning gowne, and

Mel-

Melpomene cryes Fire, Fire. His other Poems are but Briefs in Rime, and like the poore Greekes collections to redeeme from captiuity. He is a man now much imploy'd in commendations of our Nauy, and a bitter inueigher against the *Spaniard*. His frequent'ſt Workes goe out in ſingle ſheets, and are chanted from market to market, to a vile tune, and a worſe throat: whilſt the poore Country wench melts like her butter to heare them. And theſe are the *Stories of ſome men of Tiburne, : or a ſtrange Monſter out of Germany :* or ſitting in a Baw-

dy-house; hee writes *Gods Iudgments*. Hee drops away at last in some obscure painted Cloth, to which himselfe made the Verses, and his life like a Canne too full spills, vpon the bench. He leaues twenty shillings on the score, which my Hostesse loses.

46. *A plausible Man*

IS one that would faine run an euen path in the world, and iutt against no man. His endeuour is not to offend, and his ayme the generall opinion. His con-

uerſation is a kind of continued Complement, and his life a practice of manners. The relation hee beares to others, a kind of faſhionable reſpect, not friendſhip, but friendlines, which is equall to all and generall, and his kindneſſes ſeldome exceed courteſies. He loues not deeper mutualities, becauſe hee would not take ſides, nor hazard himſelfe on diſpleaſures, which he principally auoids. At your firſt acquaintance with him hee is exceeding kind and friendly, and at your twentieth meeting after, but friendly ſtill. He has an ex-

cellent command ouer his patience and tongue, especially the last, which hee accommodates alwaies to the times and persons, and speakes seldome what is *sincere*,, but what is *ciuill*. He is one that vses al companies, drinkes all healths, and is reasonable coole in all Religions. He considers who are friends to the company, and speakes well where hee is sure to heare of it againe. He can listen to a foolish discourse with an applausiue attention, and conceale his Laughter at *Non-sense*. Silly men much honour and esteeme him, because by his faire

rea-

reaſoning with them as with men of vnderſtanding, he puts them into an eronious opinion of themſelues, and makes them forwarder heereafter to their owne diſcouerie. Hee is one rather well thought on then belou'd, and that loue hee ha's, is more of whole companies together then any one in particular. Men gratifie him notwithſtanding with a good report, and what-euer vices he has beſides, yet hauing no enemies, he is ſure to be an honeſt fellow.

47. A Bowle Alley

IS the place where there are three things thrown away beſides Bowls, to wit, time, money and curſes, and the laſt ten for one. The beſt ſport in it, is the Gameſters, and he enioyes it, that lookes on and bets not. It is the Schoole of wrangling, and worſe then the Schooles, for men will cauill heere for an haires breadth, and make a ſtirre where a ſtraw would end the controuerſie. No Anticke ſcrewes mens bodies into ſuch ſtrange flexures, and you would think them heere

here senſleſſe, to ſpeak ſenſe to their Bowle, and put their truſt in intreaties for a good caſt. The Betters are the factious noyſe of the Alley, or the Gameſters beadſmen that pray for them. They are ſomewhat like thoſe that are cheated by great men, for they loſe their mony & muſt ſay nothing. It is the beſt diſcouery of humors, eſpecially in the loſers, where you haue fine variety of impatience, whileſt ſome fret, ſom raile ſome ſweare, and others more ridiculouſly comfort themſelues with Philoſophy. To giue you the Morall of it; It is the Embleme

of

of the world or the worlds ambition: where moſt are ſhort, or ouer, or wide or wrong-Byas't, and ſome few iuſtle into the Miſtris Fortune. And it is here as in the Court, where the neereſt are moſt ſpighted, and all blowes aym'd at the Toucher

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48. *The Worlds wiſe Man*

IS an able and ſufficient wicked man, it is a proofe of his ſufficiency that hee is not called wicked, but wiſe. A man wholy deter-

determin'd in himſelfe and his owne ends, and his inſtrument: herein any thing that will doe it. His friends are a part of his engines, and as they ſerue this workes, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a ſigne he ha's a plot on you. Neuer more actiue in his buſineſſes, then when they are mixt with ſome harme to others: and'tis his beſt play in this Game to ſtrike off and lie in the place. Succeſsfull commonly in theſe vndertakings, becauſe hee paſſes ſmoothly thoſe rubs which others ſtumble at,

as

as Conſcience and the like : and gratulates himſelfe much in this aduantage : Oathes and falſhood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his *tuſh* is greateſt at Religion, yet hee vſes this too, and Vertue, and good Words, but is leſſe dangerouſly a Deuill then a Saint He aſcribes all honeſtie to an vnpractis'dneſſe in the World : and Conſcience a thing meerely for Children. Hee ſcornes all that are ſo ſilly to truſt him, and only not ſcornes his ene-

my;

my; especially if as bad as himselfe: He feares him as a man well arm'd, and prouided, but sets boldly on good natures, as the most vanquishable, One that seriously admires those worst Princes, as *Sforza*, *Borgia*, and *Richard* the Third: and calls matters of deepe villany *things of difficultie*. To whome murders are but resolute *Acts*, *and Treason a busines of great consequence*. One whome two or three Countries make vp to this compleatnesse, and he ha's traueled for the purpose. His deepest indearment is a communication of mischife, and then onely

onely you haue him faſt. His concluſion is commonly one of theſe two, either a Great Man, or hang'd.

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49. *A Surgeon*

IS one that ha's ſome buſineſſe about his Building or little houſe of man whereof Nature is as it were the Tyler, and hee the Playſterer. It is ofter out of reparations, then an old Parſonage, and then he is ſet on worke to patch it againe. Hee deales moſt with broken Commodi-

ties

ties, as a broken Head or a mangled face; and his gaines are very ill got; for he liues by the hurts of the Common-wealth. He differs from a Phyſician as a ſore do's from a diſeaſe, or the ſicke from thoſe that are not whole, the one diſtempers you within, the other bliſters you without. He complaines of the decay of Valour in theſe dayes, and ſighes for that ſlaſhing Age of Sword and Buckler; and thinkes the Law againſt Duels, was made meerly to wound his Vocation. Hee had beene long ſince vndone, if the charity of the Stewes had

no

not relieued him, from whom he ha's his Tribute as duely as the Pope, or a wind-fall sometimes from a Tauerne, if a quart Pot hit right. The rareneſſe of his cuſtome makes him pittileſſe when it comes: and he holds a Patient longer then our Courts a Cauſe *Hee tells you what danger you had beene in, if hee had ſtaid but a minute longer*; and though it bee but a prickt finger, he makes of it much matter. He is a reaſonable cleanely man, conſidering the Scabs hee ha's to deale with, and your fineſt Ladies now and then are beholding to him for

their

their beſt dreſſings. Hee curſes old Gentlewomen, & their charity that makes his Trade their Almes but his enuie is neuer ſtir'd ſo much, as when Gentlemen goe ouer to fight vpon Calice Sands: whome hee wiſhes drownd ere they come there, rather then the French ſhall get his Cuſtome.

50. *A Prophane man*

IS one that denies God as farre as the Law giues him leaue, that is, onely does not ſay ſo in downe-

right

the Puritan foole. The Scripture ſupplies him for iceſts, and hee reades it of purpoſe to be thus merry. He will prooue you his ſin out of the Bible, and then aske if you will not take that Authority: Hee neuer ſees the Church but of purpoſe to ſleepe in it; or when ſome ſilly man preaches with whom he means to make ſport, and is moſt iocund in the Church. One that nick-names Clergymen with all the termes of reproch, as *Rat*, *Black-coate*, and the like which he will be ſure to keepe vp, and neuer calls them by other. That ſing Pſalms when he

right Termes, for ſo farre he may goe. A man that does the greateſt ſinnes calmely, and as the ordinary actions of life, and as calmely diſcourſes of it againe. Hee will tell you his buſineſſe is to breake ſuch a Commandement, and the breaking of the Commandement ſhall tempt him to it. His words are but ſomany vomitings caſt vp to the lothſomeneſſe of the hearers, only thoſe of his company loath it not. Hee will take vpon him with oathes to pelt ſome tenderer man out of his company, and makes good ſport at his conqueſt or'e

the

is drunke, and cryes God mercy in mockerie, for hee muſt doe it. Hee is one ſeemes to dare God in all his actions, but indeed would out dare the opinion of him, which would elſe turne him deſperate: for Atheiſme is the refuge of ſuch ſinners, whoſe repentance would bee onely to hang themſelues.

51. *A Contemplatiue Man.*

IS a Scholler in this great Vniuerſity the World; and the ſame, his Booke and Study. Hee cloyſters not his Meditations in the narrow darkeneſſe of a Roome, but ſends them abroad with his eyes, and his Braine trauells with his Feete. He looks vpon Man from a high Tower, and ſees him trulyer at this diſtance in his Infirmities and poore neſſe. He ſcornes to mixe himſelfe in mens actions, as he would to act vpon a Stage, but ſits a-

loft on the Scaffold a cenſuring Spectator. Hee will not loſe his time by being buſie, nor make ſo poore a vſe of the world, as to hug and embrace it. Nature admits him as a partaker of her Sports, and askes his approbation as it were of her owne Workes, and variety. Hee comes not in Company, becauſe hee would not be ſolitary, but findes Diſcourſe enough with himſelfe, and his owne thoughts are his excellent play-fellowes. Hee lookes not vpon a thing as a yawning ſtranger at nouelties; but his ſearch is more myſterious and inward

ward, and hee ſpels Heauen out of earth. He knits his obſeruations together. and makes a Ladder of them all to climbe to God. He is free from vice, becauſe he ha's no ocaſion to imploy it, and is aboue thoſe ends that makes men wicked. He ha's learnt all can heere bee taught him, and comes now to Heauen to ſee more.

52. *A She precise Hypocrite.*

IS one in whome good Women suffer, and haue their truth mis-interpreted by her folly.

She is one, she knows not what her selfe if you aske her, but shee is indeed one that ha's taken a toy at the fashion of Religion, and is enamour'd of the New-fangle. Shee is a Non-conformist in a close Stomacher and Ruffe of *Geneua Print*, and her puritie consists much in her Linnen. She ha's heard of the Rag of Rome, and thinkes it

it a very fluttiſh Religion, and rayles at the *Whore of Babylon* for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye; and turning downe the leafe in her Booke, when ſhee heares nam'd *Chapter* and *Verſe*. When ſhee comes home, ſhee commends the Sermon for the Scripture, and two houres Shee loues preaching better then praying, and of Preachers, Lecturers, and thinkes the Weeke dayes

Exerciſe farre more edify. ing then the Sundayes. Her ofteſt Goſſippings are Sabbath-dayes iourneyes, where (though an ene. my to ſuperſtition) ſhee will goe in Pilgrimage fiue mile to a ſilenc'd Mini-ſter, when there is a bet-ter Sermon in her owne Pariſh. Shee doubts of the Virgin Marie's Salua-tion, and dare not Saint her, but knowes her owne place in heauen as per-fectly, as the Pew ſhee ha's a key to. She is ſo taken vp with Faith, ſhee ha's no roome for Chari-ty, and vnderſtands no good Workes, but what

are

are wrought on the Sampler. Shee accounts nothing Vices but Superſtition, and an Oath, and thinkes Adultery a leſſe ſinne, then to *ſweare by my Truely*. Shee rayles at other Women by the names of *Iezabel* and *Dalilah*: and calls her owne daughters *Rebecca* and *Abigal*, and not *Anne* but *Hannah*. Shee ſuffers them not to learne on the Virginals, becauſe of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes ſake, ſince they were reform'd to the tune of a Pſalm. She ouerflowes ſo with the Bible,

that ſhe ſpils it vpon euery occaſion, & will not Cudgell her Maides without Scripture. It is a queſtion whether ſhe is more troubled with the Diuel, or the Diuell with her: ſhe is alwayes challenging and daring him, and her weapon is the *Practice of Piety*. Nothing angers her ſo much, as that Women cannot preach, and in this point onely thinkes the *Browniſt* erroneous: but what ſhee cannot at the Church, ſhee does at the Table, where ſhe prattles more then any againſt ſenſe, and Antichriſt, till a Capons wing ſilence her. She expounds

the

the Prieſts of *Baal*, reading Miniſters, and thinkes the Saluation of that Pariſh as deſperate as the Turkes. She is a maine derider to her capacitie of thoſe that are not her Preachers, and cenſures all Sermons but bad ones. If her Husband be a Tradeſman, ſhe helpes him to cuſtomers, howſoeuer to good cheere, and they are a moſt faithfull couple at theſe meetings: for they neuer faile. Her Conſcience is like others. Luſt neuer ſatisfied, and you might better anſwer *Scotus* then her Scruples. Shee is one that thinkes ſhee performes all her du-

ty to God in hearing, and shewes the fruites of it in talking: Shee is more fiery against the May-pole then her Husband, and thinkes hee might doe a *Phinehas* his act to break the pate of the Fiddler. She is an euerlasting Argument; but I am weary of her.

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53. *A Scepticke in Religion.*

IS one that hangs in the ballance with all sorts of opinions, whereof not one but

but ſtirres him, and none ſwayes him. A man guiltier of credulity then hee is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion ſcarres him from it's contrary: none perſwades him to it ſelfe. Hee would be wholly a Chriſtian, but that he is ſomething of an Atheiſt, and wholy an Atheiſt, but that hee is partly a Chriſtian; and a perfect Heretick, but that there are ſo many to diſtract him. He findes reaſon in all opinions, truth in none: indeed the leaſt reaſon perplexes him, and the beſt

beſt will not ſatisfie him. Hee is at moſt a confus'd and wilde Chriſtian, not ſpecializ'd by any forme but capable of *all*. He vſes the Lands Religion, becauſe it is next him, yet he ſees not why he may not take the other, but he chuſes this, not as better, but becauſe there is not a pin to chooſe. He finds doubts and ſcruples better then reſolues them, and is alwayes to hard for himſelfe, His Learning is too much for his braine; and his iudgement too little for his lerning, & his ouer-opinion of both ſpoiles all Pity it was his miſc hance

of

of being a ſcholler; for it do's only diſtract and irregulate him & the world by him. He hammers much in generall vpon our opinions vncertainty, and the poſſibility of erring makes him not venture on what is true. He is troubled at this naturalneſſe of Religion to Countries, that Proteſtantiſme ſhould bee borne ſo in England, and Popery abroad, and that fortune and the Starres ſhould ſo much ſhare in it. Hee likes not this connexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with

Rome

Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe, Books, Meditations tranſport him. Hee could like the gray haires of Popery, did not ſome dotages there ſtagger him, he would come to vs ſooner, but our new name affrights him. He is taken with their Miracles, but doubts an impoſture; he conceiues of our Doctrine better; but it ſeemes too empty and naked. Hee cannot driue into his fancy the circumſcription of Truth to our corner, and is as hardly perſwaded to thinke their old Legends true. He approue

wel of our Faith, and more of their workes, and is ſometimes much affected at the zeale of Amſterdam His conſcience interpoſes it ſelfe betwixt Duellers, and whilſt it would part both, is by both wounded. He wil ſomtimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe, and the Fathers iuſtle him from one ſide to another. Now *Soſinas* and *Vorſtius* afreſh torture him, and he agrees with none worſe then himſelfe. Hee puts his foot into Hereſies tenderly as a Cat in the water, and

pulls

pulls it out againe, and ſtill ſomething vnanſwer'd delayes, him yet he beares away ſome parcel of each, and you may ſooner pick all Religions out of him then one. He cannot thinke ſo many wiſe men ſhould be in error, nor ſo many honeſt men out of the way and his wonder is doubled, when he ſees theſe oppoſe one another. Hee hates authority as the Tyrant of reaſon, and you cannot anger him worſe then with a Fathers *dixit*, and yet that many are not perſwaded with reaſon, ſhall authorize this doubt. In ſum, his whole life is a

queſtion,

queſtion, and his ſaluation a greater, which death only concludes, and then hee is reſolu'd.

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54. *An Atturney.*

HIs Ancient beginning was a blue coat, ſince a liuery, and his hatching vnder a Lawyer; whence though but pen-feather'd, hee hath novv neſted for himſelf, & vvith his hoorded pence purchaſt an Office. Tvvo Deskes, and a quire of paper ſet him vp, where he novv ſits in ſtate for all commers. Wee can

call

call him no great Author, yet hee writes very much and with the infamy of the Court is maintain'd in his Libels. Hee ha's ſome ſmatch of a Scholler. and yet vſes Latine very hardly, and leſt it ſhould accuſe him, cuts it off in the midſt and will not let it ſpeake out. He is contrary to great men, maintained by his followers, that is, his poore country Clients, that worſhip him more then their Landlord, and be there neuer ſuch churles, he lookes for their courteſie. He firſt racks them ſoundly himſelfe, and then deliuers them to the Lawier for execution.

ecution. His looks are very ſolicitous, importing much haſte and diſpatch, he is neuer without his handfull of buſineſſe, that is, of paper. His skin becomes at laſt as dry as his parchment, and his face as intricate as the moſt winding cauſe. He talkes Statutes as fiercely, as if he had mooted ſeuen yeers in the Inns of Court; when all his skil is ſtucke in his girdle, or in his office window. Strife and wrangling haue made him rich, and he is thankefull to his benefactor, and nouriſhes it. If he liue in a Country village, he makes all his neighbours good

Sub-

Subiects; for there ſhall be nothing done but what there is law for. His buſineſſe giues him not leaue to thinke of his conſcience and when the time, or terme of his life is going out, for Doomeſ-day he is ſecure, for he hopes hee ha's a tricke to reuerſe iudgement

55. *A Coward.*

IS the man that is commonly moſt fierce againſt the Coward, and labouring to take off this ſuſpition from himſelfe: for

for the opinio of valour is a good protection to thoſe that dare not vſe it. No man is valianter then he in ciuill company, and where he thinkes no danger may come on it, and is the readieſt man to fall vpon a drawer, & thoſe that muſt not ſtrike againe. Wonderfull exceptious and cholerick where he ſees men are loth to giue him occaſion, and you cannot pacify him better then by quarrelling with him. The hotter you grow, the more temperate man is hee, he proteſts hee alwaies honour'd you, and the more you raile vpon him, the more he honours

you

you, and you threaten him at laſt into a very honeſt quiet man. The ſight of a ſword wounds him more ſenſibly then the ſtroke, for before that come hee is dead alredy. Euery man is his maſter that dare beate him, and euery man dares that knowes him. And he that dare doe this, is the only man can doe much with him: for his friend hee cares not for, as a man that carries no ſuch terror as his enemy, which for this cauſe onely is more potent with him of the two. And men fall out with him of purpoſe to get courteſies from him, and

be brib'd againe to a reconcilement. A man in whome no ſecret can bee bound vp, for the apprehenſion of each danger looſens him, and makes him bewray both the roome and it. Hee is a Chriſtian meerely for feare of hell fire, and if any Religion could fright him more, would bee of that.

56. A Partiall man.

IS the oppoſite extreme to a Defamer, for the one ſpeakes ill falſely, and the other well, and both ſlander the truth. Hee is one that is ſtill weighing men in the ſcale of Compariſons, and puts his affection in the one ballance and that ſwayes. His friend alwaies ſhall doe beſt, and you ſhal rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteems

not the debt of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his intereſt, and tells you *how much hee is beholding to that Man.* Hee is one that ties his iudgement to the Wheele of Fortune, and they determine giddily both alike. He preferres England before other countries, becauſe he was borne there, and Oxford before other Vniuerſities, becauſe hee was brought vp there, and the beſt Scholler there, is one of his owne Colledge. and the beſt Scholler there is one of his friends. Hee is a great fauourer of great

perſons, and his argument is ſtill that which ſhould bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you ſhall heare but his faction, and he is indifferent in nothing but Conſcience. Men eſteeme him for this a zealous affectionate, but they miſtake him many times, for he does it but to bee eſteem'd ſo. Of all men he is worſt to write an Hiſtorie, for hee will praiſe a *Seianus* or *Tiberius*, and for ſome pettie reſpect of his, all poſterity ſhall bee cozen'd.

57. *A Trumpeter.*

IS the Elephant with the great Trunke, for hee eates nothing but what comes through this way. His Profeſſion is not ſo worthy as to occaſion inſolence, and yet no man ſo much puft vp. His face is as Brazen as his Trumpet, and (which is worſe) as a Fiddlers, from whom he differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a ſtorme perpetually in his Cheeks, and his looke is like his noyſe, bluſtering and tem-

peſtuous. Hee was whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for wheresoere hee comes, they are ſure to pay for't. He is the common attendant of glittering folkes, whether in the Court or Stage, where he is alwaies the prologues prologue. He is ſomewhat in the nature of a Hogſhed ſhrilleſt when he is empty; when his belly is full, hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble and hee is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

58.

58. *A vulgar-ſpirited Man.*

IS one of the heard of World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, *and hee will not bee wiſer then the reſt of the Towne.* That neuer ownes a friend after an ill name, or ſome generall imputation though he knowes it moſt vnworthy. That oppoſes to reaſon, *Thus men ſay, and thus moſt doe, and thus the world goes*, and thinkes

this enough to poyſe the other. That worſhip men in place, and thoſe onely, and thinkes all a great man ſpeakes, Oracles. Much taken with my Lords ieſt, and repeates you it all to a ſillable. One that iuſtifies nothing out of faſhion, nor any opinion out of the applauded way, that thinkes certainly all Spaniards and Ieſuites very villaines, and is ſtill curſing the Pope and *Spinola*. One that thinkes the graueſt Caſſocke the beſt Scholler: and the beſt Clothes the fineſt man. That is taken onely with broad and obſcœne wit, and hiſſes any

thing

thing to deepe for him. That cryes *Chaucer* for his Money aboue all our Engliſh Poets: becauſe the voice ha's gone ſo, and hee ha's read none. That is much rauiſht with ſuch a Noble mans courteſie, and would venture his life for him, becauſe he put off his Hat. One that is formoſt ſtill to kiſſe the Kings hand, and cryes *God bleſſe his Maieſtie* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that ſayes *away with the Traytors:* yet ſtruck with much ruth at Executions, and for pittie to ſee a man die,

could kill the Hangman. That comes to London to see it, and the pretty things in it, and the chiefe cause of his iourney the Beares: That measures the happines of the Kingdome by the cheapnes of corne; and conceiues no harme of State, but il trading. Within this compasse too, come those that are too much wedg'd into the world, and haue no lifting thoughts aboue those things; that call to thriue well, to doe well, and preferment only the grace of God. That ayme all Studies at this marke, & shew you poore Schollers as an example to take

take heed by. That thinke the Prison and want, a Iudgement for some sinne, and neuer like well hereafter of a Iayle-bird. That know no other content but wealth, brauery, and the Towne-pleasures; that thinke all else but idle speculation, and the Philosophers, mad-men: In short, men that are carried away with all outwardnesses, shewes, appearances, the streame; the people; for there is no man of worth but has a piece of singularity, and scornes something.

49. A Plodding Student.

IS a kind of Alchymist or Persecuter of Nature, that would change the dull lead of his brain into finer mettle with successe many times as vnprosperous, or at least not quitting the cost, to witte, of his owne Oyle and Candles. He has a strange forc't appetite to Learning, and to atchieue it brings, nothing but patience and a body. His Study is not great but continuall, and consists much in the sitting vp till after midnight in a rug gowne, and a Night-

Night-cap, to the vanquishing perhaps of some sixe lines: yet what he ha's, he ha's perfect, for he reads it so long to vnderstand it, till he gets it without Booke. Hee may with much industry make a breach into *Logicke*, and arriue at some ability in an Argument: but for politer Studies hee dare not skirmish with them, and for poetry accounts it impregnable. His Inuention is no more then the finding out of his papers, and his few gleanings there, & his disposition of them is as iust as the bookbinders, a setting or glewing of them together. Hee

is a great discomforter of young Students, by telling them what trauell it ha's cost him, and how often his braine turn'd at Philosophy, and makes others feare studying as a cause of Duncery. Hee is a man much giuen to apothegms which serue him for wit, and seldome breakes any Iest, but which belong'd to some Lacedemonian or Romane in *Lycosthenes*. He is like a dull Carriers horse, that wil go a whole weeke together but neuer out of a foot-pace: and hee that sets forth on the Saturday shall ouertake him.

60. *A ſordid rich man.*

IS a begger of a faire eſtate: of whoſe wealth wee may ſay as of other mens vnthriftineſſe, that it has brought him to this: when he had nothing, hee liu'd in another kind of faſhion. He is a man whom men hate in his owne behalfe, for vſing himſelfe thus, and yet being vpon himſelfe, it is but iuſtice; for he deſerues it. Euery acceſſion of a freſh heape bates him ſo much of his allowance, and brings him a degree neerer ſtaruing. His body had beene long

ſince

since desperate, but for the reparation of other mens tables, where hee hoords meate in his belly for a moneth, to maintaine him in hunger so long. His clothes were neuer young in our memorie: you might make long Epocha's from them, and put them into the Almanack with the deare yeare, and the great frost, and he is knowne by them longer then his face. He is one neuer gaue almes in his life, and yet is as charitable to his Neighbour as himselfe. Hee will redeeme a penny with his reputation, and lose all his friends to boote: and his reason

reaſon, is he will not be vndone. He neuer payes any thing, but with ſtrictneſſe of law, for feare of which onely he ſteales not. Hee loues to pay ſhort a ſhilling or two in a great ſum, and is glad to gaine that, when he can no more. He neuer ſees friend but in a iourney to ſaue the charges of an Inne, and then onely is not ſicke: and his friends neuer ſee him, but to abuſe him. He is a fellow indeed of a kind of frantick thrift, and one of the ſtrangeſt things that wealth can worke.

61. *Pauls Walke.*

IS the Lands Epitome, or you may cal it the leſſer Ile of Great Britaine. It is more then this, the whole worlds Map, which you may heere diſcerne in it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctified, nothing liker *Babel*. The noyſe in it is like that of Bees, a ſtrange humming or buzze-mixt of walking tongues and feete: It is a kinde of ſtill roare or loud whiſper

whisper. It is the great Exchange of all discourse, and no busines whatsoeuer but is here stirring and a foote. It is the Synod of all pates politicke, ioynted and laid together in most serious posture, and they are not halfe so busie at the Parliament. It is the Anticke of tailes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of al famous lies, which are here like the legends Popery, *first coyn'd and stampt*

in the Church. All inuentions are emptyed heere, and not few pockets. The beſt ſigne of a Temple in it is, that it is the Theeues Sanctuary, which robbe more ſafely in the Croud, then a wilderneſſe, whilſt euery ſearcher is a buſh to hide them. It is the other expence of the day, after Playes, Tauerne, and a Bawdy-Houſe, and men haue ſtill ſome Oathes left to ſweare heere. It is the eares Brothell, and ſatisfies their luſt, and ytch. The Viſitants are all men without exceptions, but the principall Inhabitants and poſſeſſors, are ſtale

Knights

Knights, and Captaines Out of ſeruice, men of long Rapiers, and Breeches, which after all, turne Merchants heere and traffick for Newes. Some make it a preface to their Dinner, and trauell for a Stomacke: but thriftier men make it their Ordinarie: and boord heere very cheape. Of all ſuch places, it is leaſt haunted with Hobgoblins, for if a Ghoſt would walke more, hee could not.

52. *A meere great man*

IS so much Heraldrie without honour: himselfe lesse reall then his Title. His vertue is that hee was his Fathers son, and all the expectation of him to beget another. A man that liues meerely to preserue anothers memorie, and let vs know who died so many yeares agoe. One of iust as much vse as his Images: onely he differs in this that hee can speake himselfe, and saue the fellow of Westminster a labour: and hee remembers nothing better

better then what was out of his life: His Grandfather and their acts are his discourse, and he tells them with more glory then they did them, and it is well they did enough, or els he had wanted matter. His other studies are his sports and those vices that are fit for Great men. Euery vanity of his has his officer, and is a serious imployment for his seruants. Hee talkes loud and bawdily, and scurvily, as a part of state, and they heare him with reuerence. All good qualities are below him, and especially learning except some parcells of the

Chro-

Chronicle, and the writing of his name, which hee learnes to write, not to be read. Hee is meerely of his ſeruants faction and their inſtrument for their friends and enemies, and is alwaies leaſt thankt for his owne courteſies. They that foole him moſt, doe moſt with him, and he little thinkes how many laugh at him, barehead. No man is kept in ignorance more of himſelfe and men, for he heares nought but flatterie, and what is fit to bee ſpoken: truth with ſo much preface, that it loſes it ſelfe. Thus hee liues till his Tombe be made ready,

and is then a graue ſtatue to poſterity.

63. *A Cooke.*

THe Kitchin is his Hell and hee the Diuell in it, where his meate and he fry together. His Reuennues are ſhowr'd downe from the fat of the Land, and he enterlards his owne greaſe among to help the drippings. Cholericke he is, not by nature ſo much as his Art, & it is a ſhrewd temptation that the chopping-knife is ſo neere. His weapons ofter offenſiue,

are a messe of hotte broth and scalding water, and woe be to him that comes in his way. In the Kitchin he will domineere, and rule the roste, in spight of his Master, and curses in the very Dialect of his Calling. His labour is meere blustring and furie, and his Speech like that of Sailers in a storme, a thousand businesses at once, yet in all this tumult hee do's not loue combustion, but will bee the first man that shall goe and quench it. He is neuer good Christian till a hizzing Pot of Ale hat's slak't him, like Water cast on a firebrand, and for that

time

time he is tame and dispossest. His cunning is not small in Architecture, for he builds strange Fabricks in Paste, Towres and Castles, which are offered to the assault of valiant teeth and like *Darius* his Palace, in one Banquet demolisht. He is a pittilesse murderer of Innocents, and he mangles poore soules with vnheard of tortures, and it is thought the Martyrs persecutions were deuised from hence, sure we are, Saint *Laurence* his Gridiron came out of his Kitchin. His best facultie is at the Dresser, where hee seemes to haue great skill

in the *Tactikes*, ranging his Diſhes in order Militarie: and placing with great diſcretion in the fore-front meates more ſtrong and hardy, and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Cuſtards, and ſuch milke-ſop Diſhes which ſcape many times the fury of the encounter. But now the ſecond Courſe is gone vp, and he downe into the Sellar, where he drinks and ſleeps till foure a clocke in the afternoone, and then returnes againe to his Regiment.

64. *A bold forward Man*

IS a luſtie fellow in a crow'd, that's beholding more to his elbow then his leggs, for he do's not goe but thruſts well. Hee is a good ſhuffler in the world, wherein he is ſo oft putting forth, that at length he puts on. He can doe ſomething, but dare doe much more, and is like a deſparate ſoldier, who will aſſault any thing where he is ſure not to enter. He is not ſo well opinion'd of himſelfe, as induſtrious to make other; and thinke no vice ſo pre-

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iudiciall as bluſhing. Hee is ſtill citing for himſelfe, *that a candle ſhould not bee hid vnder a buſhell*; and for his part, he will be ſure not to hide his, though his candle be but a ſnuffe or Rush-candle. Theſe few good parts he has, he is no niggard in diſplaying, and is like ſome needy flanting Gold-ſmith, nothing in the inner roome, but all on the cup-boord: If hee bee a ſcholler, he has commonly ſtept into the Pulpit before a degree, yet into that too before he deſeru'd it. Hee neuer deferres St. *Maries* beyond his regencie, and his next Sermon is at *Pauls*

Croſſe,

Crosse, and that printed. He loues publike things a-life: and for any solemne entertainment he will find a mouth, find a speech who will. He is greedy of great acquaintance and many, and thinkes it no small aduancement to rise to bee knowne. He is one that has all the great names at Court at his fingers ends, and their lodgings and with a sawcy *My Lord* will salute the best of them. His talke at the table like *Beniamins* messe, fiue times to his part, and no argument shuts him out for a quarrellour. Of all disgraces he indures not to be *Non-plust*

and had rather flye for Sanctuary to *Non-sense*, which few can descry, then to nothing which all. His boldnesse is beholding to other mens modesty; which rescues him many times from a Baffle. yet his face is good Armour, and he is dasht out of any thing sooner then Countenance. Grosser conceits are puzzel'd in him for a rare man and wiser men, though they know him, yet take in him for their pleasure, or as they would doe a Sculler for being next at hand. Thus preferment at last stumbles on him, because he is still in

the way. His Companions that flouted him before, now enuy him, when they ſee him come readie for Scarlet, whilſt themſelues lye Muſtie in their old Clothes and Colledges.

65. A Baker

NO man verifies the Prouerbe more, that it is an Almeſ-deed to puniſh him: for his penaltie is a Dole, and do's the Beggers as much good as their Dinner. He abhorrs therefore workes of Charitie, and thinks his Bread caſt

away when it is giuen to the poore. He loues not Iuſtice neither, for the *weigh-ſcales ſake*, and hates the Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is ſent to Priſon. Marry a Pillory is his deadly enemy, and he neuer heares well after.

66. *A Pretender to Learning.*

IS one that would make all others more fooles then himſelfe; for though hę know nothing he would not haue the world know ſo much. He conceits nothing in Learning but the opinion, which he ſeekes to purchaſe without it, though hee might with leſſe labour cure his ignorance, then hide it. Hee is indeed a kinde of *Scholler-Mountebanke*, and his Art, our deluſion. He is trickt out in all the accoutrements of Learning, and at

the first encounter none passes better. Hee is oftner in his study, then at his Booke, and you cannot pleasure him better, then to deprehend him. Yet he heares you not til the third knocke, and then comes out very angry, as interrupted. You finde him in his Slippers, and a Pen in his eare, in which formality he was asleep. His Table is spred wide with some Classick *Folio*, which is as constant to it as the carpet, and hath laid open in the same Page this halfe yeere. His Candle is alwayes a longer sitter vp then himselfe, and the boast of his Win-

Window at Midnight, He walkes much alone in the Posture of meditation and ha's a Book still before his face in the fields. His pocket is seldome without a *Greeke Testament*, or *Hebrew Bible*, which he opens onely in the Church, and that when some stander by lookes ouer. He has sentences for Company, some scatterings of *Seneca* and *Tacitus*, which are good vpon all occasions. If hee read any thing in the morning, it comes vp all at dinner: and as long as that lasts, the discourse is his. Hee is a great *Plagiarie* of Tauerne-wit: and comes

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to Sermons onely that he may talke of *Austin*. His Parcels are the meere scrapings from Company, yet hee complaines at parting what time he has lost. He is wondrously capricious to seeme a iudgement, and listens with a sowre attention, to what hee vnderstands not: He talkes much of *Scaliger* and *Causabone*, and the Iesuites, and prefers some vnheard of Dutch name before them all. He has verses to bring in vpon these and these hints, and it shall goe hard but he will wind in his opportunity. Hee is criticall in a language hee cannot conster,

conſter, & ſpeaks ſeldome vnder *Arminius* in Diuinity. His buſineſſe and retirement and caller away is his Study, *and he proteſts no delight to it comparable.* Hee is a great Nomen clator of Authors, which hee ha's read in generall in the *Catalogue*, and in particular in the Title, and goes ſeldome ſo farre as the *Dedication.* Hee neuer talkes of any thing but learning, and learnes all from talking. Three incounters with the ſame men pumpe him, and then hee onely puts in, or grauely ſayes nothing. He ha's taken paines to bee an Aſſe, though not to bee a

Schol-

Scholler, and is at length discouered and laughe at.

67. *A poore man.*

IS the most impotent man: though neither blind nor lame, as wanting the more necessary limmes of life, without which limmes are a burden. A man vn-fenc't and vn-sheltered from the gusts of the world, which blow all in vpon him, like an vn-roofe house: and the bitterest thing he suffers, is his neighbours. All men put on to him a kind of chur-

lisher

liſher faſhion, and euen more plauſible natures churliſh to him: as who are nothing aduantag'd by his opinion. Whom men fall out with beforehand to preuent friendſhip, and his friends too, to preuent ingagements, or if they owne him, 'tis in priuate, and a by-roome, and on condition not to know them before company. All vice put together, is not halfe ſo ſcandalous, nor ſets off our acquaintance further, and euen thoſe that are not friends for ends, doe not loue any deareneſſe with ſuch men: The leaſt courteſies are vpbraided to him

him and himſelfe thank't for none: but his beſt ſeruices ſuſpected, as handſome ſharking, & tricks to get money. And we ſhall obſerue it in knaues themſelues, that your beggerlieſt knaues are the greateſt, or thought ſo at leaſt, for thoſe that haue witte to thriue by it, haue art not to ſeeme ſo. Now a poore man hasnot vizard enough to maske his vices, nor ornament enough to ſet forth his vertues: but both are naked and vn-handſome: and though no man is neceſſitated to more il, yet no mans ill is leſſe excuſ'd but it is thought a kinde of impudence

dence in him to be vitious, and a preſumption aboue his fortune. His good parts lye dead vpon his hands, for want of mater to employ them, and at the beſt are not commended, but pittied, as vertues ill plac't and we ſay of him, *'Tis an honeſt man, but 'tis pitty*: and yet thoſe that call him ſo, will truſt a knaue before him. Hee is a man that has the trueſt ſpeculation of the world, becauſe all men ſhew to him in their plaineſt, and worſt, as a man they haue no plot on, by appearing good to: whereas rich men are entertaind with a more holly-day behauiour.

hauiour; and see onely the best we can dissemble. He is the onely hee that tries the true strength of wisedome, what it can doe of it selfe without the helpe of fortune: that with a great deale of vertue conquers extremityes, and with a great deale more his owne impatience, and obtaines of himself not to hate men

68. *A Herald*

IS the Spawne, or indeed but the resultancie of Nobilitie, and to the making of him went not a Generation, but a Genealogie. His Trad is Honour

nour, and hee ſells it, and giues Armes himſelfe, though hee bee no Gentleman. His Bribes are like thoſe of a corrupt Iudge, for they are the prices of blood. He ſeemes very rich in diſcourſe, for he tels you of whole fields of Gold and Siluer, O'r & Argent, worth much in French, but in Engliſh nothing. He is a greater diuer in the ſtreames or iſſues of Gentry, and not a by-Channell or Baſtard eſcapes him, ye he do's with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Traffické

is

is a kind of Pedlery ware, Scutchions, and Pennons and little Daggers, and Lions, such as children esteeme and Gentlemen: but his penny-worths are rampant, for you may buy three whole Brawns cheaper then three Boars heads of him painted. Hee was somtimes the terrible Coat of *Mars*, but is now for more mercifull Battels in the Tilt-yard, where whosoeuer is victorious, the spoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldrie in their mouthes, and each Name is a Pedegree.

69. *The common singing men.*

ARe a bad Society, and yet a company of good Fellowes, that roare deepe in the Quire, deeper in the Tauerne. They are the eight parts of ſpeech, which goe to the *Syntaxis* of Seruice, and, are diſtinguiſh't by their noyſes much like Bells, for they make not a Conſort, but a Peale. Their paſtime or recreation is praiers, their exerciſe drinking yet herein ſo religiouſly adicted that they ſerue God ofteſt whē they are drunke. Their humanity

manity is a legge to the *Residencer*, their learning a *Chapter*, for they learne it cõmonly before they read it, yet the old *hebrew* names are little beholding to the, for they mis-call them worse then one another. Though they neuer expound the Scripture, they handle it much, and pollute the Gospell with two things, their Conuersation and their thumbes. Vpon worky dayes, they behaue themselues at Prayers as at their pots, for they swallow them downe in an instant. Their Gownes are lac'd cõmonly with streamings of ale, the superfluities of a

cup

cup or throat aboue measure. Their skill in melody makes them the better companions abroad, and their *Anthemes* abler to sing Catches. Long-liu'd for the most part they are not, especially the base they ouer-flow their banke so oft to drowne the Organs. Briefly, if they escape arresting, they dye constantly in Gods Seruice; and to take their death with more patience, they haue Wine and Cakes at their Funerall: and now they keepe the Church a great deale better, and help to fill it with their bones as before with their noise.

70. A Shop-keeper.

HIs shop is his wel stuft Booke, and himselfe the Title-page of it, or Index. Hee vtters much to all men, though he sels but to a few, and intreats for his owne necessities, by asking others what they lacke. No man speakes more and no more, for his words are like his Wares, twentie of one sort, and he goes ouer them alike to all commers. Hee is an arrogant commender of his owne things, for whatsoeuer hee shewes you, is the best in the Towne, though

though the worſt in his ſhop. His Conſcience was a thing, that would haue layde vpon his hands, and he was forc't to put it off: and makes great vſe of honeſtie to profeſſe vpon. He tels you lyes by rote, and not minding, as the Phraſe to ſell in, and the Language he ſpent moſt of his yeeres to learne. He neuer ſpeakes ſo truely, as when he ſayes *he would vſe you as his Brother*, for he would abuſe his brother; and in his Shop, thinkes it lawfull. His Religion is much in the nature of his cuſtomers, and indeed the Pander to it: and by a miſ-interpreted ſenſe

of Scripture *makes a gaine of his godlineſſe*. He is your ſlaue while you pay him ready money, but if hee once be-friend you, your Tyrant, and you had better deſerue his hate then his truſt.

71. *A Blunt man*

IS one whoſe wit is better pointed then his behauiour, and that courſe, & Impoliſht not out of ignorance ſo much as humour. He is a great enemy to the *fine Gentleman*, and theſe things of Complement, & hates ceremony in conuerſation, as the *Puritan* in Religion.

ligion. He diſtinguiſhes not betwixt faire and double-dealing, and ſuſpects all ſmoothnes for the dreſſe of knauery. He ſtarts at the encoũter of a Saluation as an aſſault, and beſeeches you in choller to forbeare your courteſie. Hee loues not any thing in Diſcourſe that comes before the purpoſe, and is alwaies ſuſpicious of a Preface. Himſelfe falls rudely ſtil on his matter without any circumſtance, except he vſe an *old Prouerbe* for an introduction. He ſweares old out of date innocent othes, as *by the Maſſe*, *by our Lady*, and ſuch like, and though there

be Lords preſent, he cryes *My Maſters*. Hee is exceedingly in loue with his Humour, which makes him alwaies profeſſe and proclaime it, and you muſt take what hee ſayes patiently, *becauſe he is a plaine man*. His nature is his excuſe ſtill, and other mens Tyrant: for he muſt ſpeake his minde, and that is his worſt, and *craues your pardon* moſt iniuriouſly for not pardoning you. His Ieſts beſt become him, becauſe they come from him rudely and vnaffected: and he has the lucke commonly to haue them famous. Hee is one that will doe

more

more then hee will ſpeake, and yet ſpeake more then hee will heare: for though he loue to touch others, he is teachy himſelfe, and ſeldome to his owne abuſes replyes but with his Fiſts. He is as ſqueazy of his cõmendations, as his courteſie, and his good word is like an Elogie in a Satyre. He is generally better fauour'd then he fauours, as being commonly well expounded in his bitterneſſe, & no man ſpeakes treaſon more ſecurely. Hee chides great men with moſt boldneſſe, and is counted for it an honeſt fellow. Hee is grumbling much in the

behalfe of the Common-wealth, and is in prison oft for it with credit. He is generally honeſt, but more generally thought ſo, and his downe rightneſſe credits him, as a man not well bended & crookned to the times. In concluſion, he is not eaſily bad, in whom this quality is nature, but the counterfeit is moſt dangerous, ſince he his diſguis'd in a humour, that profeſſes not to diſguiſe

72. *A handſome Hoſteſſe.*

IS the fairer commendation of an Inne, aboue the faire Signe or faire

Lodg-

Lodgings: She is the Loadſtone that attracts men of Iron, Gallants and Roarers, where they cleaue ſometimes long, and are not eaſily got off. Her Lipps are your wel-come and your entertainement her companie, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurer then ſhe at the firſt greeting, nor drawes in her mouth with a chaſter fimper, but you may be more familiar without diſtaſte, and ſhee do's not ſtartle at Bawdry. She is the confuſion of a Pottle of Sacke more then would haue

beene ſpent elſ-where, and her little Ings are accepted to haue her Kiſſe excuſe them. Shee may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is greater Infidel in it then her Husband.

73. *A Criticke*

IS one that has ſpeld ouer a great many of Bookes, and his obſeruation is the *Orthographie* He is the Surgeon of old Authors, & heales the wounds of duſt and ignorance. Hee conuerſes much in fragments and *Deſunt multa's*, and if hee piece it vp with

two

two Lines, hee is more proud of that Booke then the Author. Hee runnes ouer all Sciences to peruſe their Syntaxis, and thinkes all Learning compris'd in writing Latine. Hee taſtes Styles, as ſome diſcreeter Palats doe Wine; and tels you which is Genuine, which Sophiſticate & baſtard. His owne phraſe is a *Miſcellany* of old words deceas'd long before the *Cæſars* and entoomb'd by *Varro*, and the modern'ſt man he followes, is *Plautus*. He writes *Omneis* at length, and *quickquid*, and his Gerund is moſt inconformable. Hee is a trouble

troubleſome vexer of the dead, which after ſo long ſparing muſt riſe vp to the Iudgement of his *caſtigations*. He is one that makes al Bookes ſell deerer, whilſt he ſwells them into *Folio's* with his comments.

73. *A Sergeant or Catch-pole*

IS one of Gods Iudgements; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they fancy Satan; for hee is at moſt but an Arreſter, and hell a dungeon. Hee is the Creditors Hawke, wherewith they ſeaze vp-

on

on flying Birds, and fetch them againe in his Tallons. He is the period of young Gentlemen, or their full ſtop, for when hee meets with them they can goe no farther. His Ambuſh is a Shop-Stall, or cloſe Lane and his Aſſault is cowardly at you backe. Hee reſpits you in no place but a Tauerne, where hee ſels his Minutes, deerer then a Clock-maker. The common way to runne from him, is through him, which is often attempted and atchieued, and no man is more beaten out of Charitie. He is one makes the ſtreete more dangerous

then

then the High-wayes, and men goe better prouided in their walkes then their Iourney. Hee is the firſt handſel of the young Rapiers of the Templers: and they are as proud of his repulſe, as an Hungarian of killing a Turke. He is a moueable Priſon, and his hands two Manacles hard to bee fil'd off. Hee is an occaſioner of diſloyall thoughts in the Commonwealth, for he makes men hate the *Kings Name* worſe then the Deuils.

75. *An ordinarie hoeſt fellow*

IS one whom it concernes to be call'd honeſt, for if he were not this, he were nothing: and yet he is not this neither: But a good dull vicious fellow, that complyes well with the deboſhments of the time, and is fit for it: One that has no good part in him to offend his company, or make him to bee ſuſpected a proud fellow: but is ſociably a dunce, and ſociably a drinker. That do's it faire and aboue boord without legerdemaine, and neither

ſharks

ſharkes for a cup nor a reckoning. That is kinde or'e his beere, and proteſts he loues you, and beginnes to you againe, and loues you againe. One that quarrells with no man, but for not pledging him, but takes all abſurdities, and commits as many, and is no tell-tale next morning though hee remember it. One that will fight for his friend if hee heare him abuſed, and his friend cõmonly is he that is moſt likely, and he lifts vp many a Iug in his defence. He railes againſt none but cenſurers, againſt whom he thinkes he railes lawfully, and cenſurers are

all

all thoſe that are better then himſelfe. Theſe good properties qualifie him for honeſty enough, and raiſe him high in the Ale-houſe commendation, who, if he had any other good quality, would bee named by that. But now for refuge he is an honeſt man, and hereafter a ſot: onely thoſe that commend him, thinke not ſo, and thoſe that commend him, are honeſt fellowes.

76. *An Vniuerſitie Dunne.*

IS a Gentlemans follower cheaply purchas'd, for his owne mony ha's hired

him

him. Hee is an inferior Creditor of ſome ten ſhillings or downwards, contracted for Horſe-hire, or perchance for drinke, too weake to be put in Suite, and he arreſts your modeſty. Hee is now very expenſiue of his time, for hee will waite vpon your Stairs a whole Afternoone, and dance attendance with more patience then a Gentleman-Vſher. Hee is a ſore beleaguerer of Chambers, and aſſaults them ſometimes with furious knockes: yet finds ſtrong reſiſtance commonly, and is kept out. Hee is a great complayner of

Schol-

Schollers loytering, for hee is ſure neuer to find them within, and yet hee is the chiefe cauſe many times that makes them ſtudie. He grumbles at the ingratitude of men, that ſhunne him for his kindneſſe, but indeed it is his owne fault, for hee is too great an vpbrayder. No man put them more to their braine hen hee: and by ſhifting him off, they learne to ſhift in the world Some chooſe their roomes a purpoſe to auoide his ſurprizals, and thinke the beſt commodity in them his Proſpect. Hee is like a reiected acquaintaince, hunts

thoſe

thoſe that care not for his company, and hee knowes it well enough; and it will not keepe away. The ſole place to ſupple him, is the Butterie, where he takes grieuous vſe vpon your Name and hee is one much wrought with good Beere and Rhetoricke. Hee is a man of moſt vnfortunate voyages, and no Gallant walkes the ſtreets to leſſe purpoſe.

77. *A ſtaied Man.*

IS a man. One that ha's taken order with himſelfe, and ſets a rule to thoſe law-

lawleſneſſes within him. Whoſe life is diſtinct and in Method, and his Actions as it were caſt vp before. Not loos'd into the Worlds vanities, but gathered vp and contracted in his ſtation. Not ſcatter'd into many pieces of buſineſſes, but that one courſe he takes; goe thorough with. A man firme and ſtanding in his purpoſes nor heau'd off with each wind and paſſion. That ſquares his expence to his Coffers, and makes the Totall firſt, and then the Items. One that thinkes what he dóes, and does what he ſayes, and foreſees

what

what he may doe, before he purposes. One whose (if I can) is more then anothers; assurance, and his doubtfull tale before some mens protestations. That is confident of nothing in futurity, yet his coniectures oft true Propheſies. That makes a pause still betwixt his eare and beleefe, and is not too hastly to say after others: One whose Tongue is strunge vp like a Clocke til the time, and then strickes, & sayes much when hee talkes little. That can set the Truth betwixt two wranglers; and sees them agree euen in that they fall

out vpon. That ſpeakes no Rebellion in a brauery, or talkes bigge from the ſpirit of Sacke. A man coole and temperate in his paſſions, not eaſily betrai'd by his choller: That vies not oath with oath, nor heate with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies: and neither drink nor quarrell. One whom no ill hunting ſends home diſcontented, and makes him ſweare at his dogs and family. One not haſtie to purſue the new Faſhion, nor yet affectedly true to his old roũd

Bree

Breeches. But grauely handſome, and to his place, which ſuites him better then his Tailor; Actiue in the world without diſquiet, and carefull without miſerie: yet neither ingulft in his pleaſures, nor a ſeeker of buſineſſe, but ha's his houre for both. A man that ſeldome laughs violently, but his mirth is a cheerfull looke. Of a compos'd and ſettled countenance, not ſet nor much alterable with ſadneſſe or ioy. He affects nothing ſo wholy, that he muſt be a miſerable man when he loſes it: but forethinkes what will come hereafter, and

ſpares

ſpares Fortune his thanks and curſes. One that loues his credit, not this word Reputation; yet can ſaue both without a Duell: whoſe entertainments to greater men are reſpectfull not complementary, and to his friends plaine, not rude. A good Husband, Father, Maſter: that is without doting, pampring, familiaritie. A man well poys'd in all humours, in whom nature ſhewd moſt *Geometry*, and hee ha's not ſpoyl'd the worke. A man of more wiſedome then wittineſſe, and braine then fancy; and abler to any thing then to make Verſes.

FINIS.